UNOFFICIAL CORP

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101 Doc#: 1402434005 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 01/24/2014 08:32 AM Pg: 1 of 3



RELEASE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxxx347008 "COLEMAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by JOSEY E COLEMAN AND QUENTON W COLEMAN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/16/2007 Recorded: 04/20/2007 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0711033132, does hereby cancel and release said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-16-308-046-0000 Property Address: 900 LUNA AVE, MORTON GROVE, IL 60053

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an ur secured obligation.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.



1402434005 Page: 2 of 3

UNOFFICIAL COPY

RELEASE Page 2 of 2

₽NC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK Debbie Ward, Authorized Représentative STATE OF Ohio **COUNTY OF Cuyahoga** satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they exect ted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, PAMELA J. STEFANSKI, Notary Public Residence - SUMMIT COUNTY State Wide Jurisdiction, Ohio PAMELA J STEFANSKI My Commission Expires AUGUST 18, 2015 Notary Expires: 08/18/2015 (This area for notarial seal) SSOC.

OF COUNTY CONTESTS

OFFICE Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

1402434005 Page: 3 of 3

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H25116027 HE

STREET ADDRESS: 9000 LUNA

CITY: MORTON GROVE

COUNTY: COOK

TAX NUMBER: 10-16-308-046-0000

LEGAL DESCRIPTION:

LOT 4 IN BIXLER'S RESUBDIVISION OF LOTS 13 TO 21 INCLUSIVE AND THE VACATED ALLEY LYING BETWIEN SAID LOTS 13 AND 14 TO 21 INCLUSIVE IN BLOCK 3 IN NORTH SIDE REALTY COMPANY'S DEMSPTER STREET "L" TERMINAL FIFTH ADDITION, A SUBDIVISION IN THE S.

OF COOK COUNTY CLOTH'S OFFICE THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, <TWN 41 NORTH, RANGE 13, <ETP, <ICCI.

03/15/07 LEGALD MO₃