

UNOFFICIAL COPY



Doc#: 1402742079 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2014 03:30 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Assignment of Mortgage

IL 13 8959

LOAN NUMBER: xxxxx8831

FOR VALUE RECEIVED

Mortgage Electronic Registration Systems, Inc., as nominee for Security Mortgage, Inc., its successors and assigns, hereby assigns and transfers to C.B. Bank National Association, all its rights, title and interest in and to a certain mortgage dated April 11, 2007 in the original amount of \$182,700.00 executed by Jorge Arevalo and Maria Arevalo to Mortgage Electronic Registration Systems, Inc., as nominee for Security Mortgage, Inc., its successors and assigns, and recorded on May 15, 2007 in the Office of the Recorder, Cook County, State of Illinois, as Instrument No. 0713533133.
Signed on the 30 day of December, 2013.

Mortgage Electronic Registration Systems, Inc., as nominee for Security Mortgage, Inc., its successors and assigns

Michelle Lee French

By: Michelle Lee French

Title: Assistant Secretary

ACKNOWLEDGEMENT

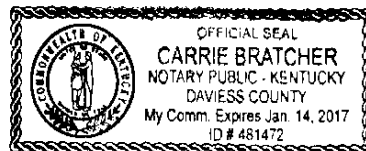
State of Kentucky
County of Daviess

On 12-30-13 before me, Carrie Bratcher personally appeared Michelle Lee French, Assistant Secretary who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the law of the State of Kentucky that the foregoing paragraph is true and correct.
Witness my hand and official seal.

Signature [Signature] (Seal)

LEGAL DESCRIPTION:



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LOT 489 IN FRANK DELUGACH BEVERLY HILLCREST SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 27, 1927, AS DOCUMENT 9667375, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2918 W. 102ND STREET, EVERGREEN PARK, IL 60805

P.I.N.: 24-12-311-035-0000

MIN NUMBER: 100285420703190045

Prepared by: Michele Peterson, Johnson, Blumberg & Associates, LLC, 230 W. Monroe St., Ste. 1125, Chicago, IL 60606

Return to:

U.S. Bank National Association
c/o Johnson, Blumberg & Associates, LLC
230 W. Monroe St., Ste. 1125
Chicago, IL 60606

IL 13 8959

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