

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_42520462823942585

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.** , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **JONATHAN LUSTIG, LISA NGAN** , dated **05/19/2009** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0914233005**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **65 E MONROE ST UNIT 4311 CHICAGO, IL 60603**

PIN: **17-15-103-016-0000**

Legal Description: **PARCEL 1: UNIT 4311 IN THE PARK MONROE CONDOMINIUM HOMES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 2,3,6 AND 7 (EXCEPT THE EAST 9 FEET OF THAT PART OF SAID LOT 6 LYING SOUTH OF THE NORTH 54 FEET OF SAID LOT 6 AND EXCEPT THE EAST 9 FEET OF THE NORTH 1/2 OF SAID LOT 7) IN BLOCK 4 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SUB LOTS 1,2,3,4 AND 5 OF ASSESSOR'S DIVISION OF LOT 10 IN BLOCK4 IN FRACTIONAL SECTION 15 AFORESAID ALL TAKEN AS A SINGLE TRACT OF LAND, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0836410027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 55-65 EAST MONROE STREET, CHICAGO, ILLINOIS 60603, MADE BY 55 EAST MONROE INVESTORS IV, L.L.C., RECORDED JULY 9, 2007 AS DOCUMENT NUMBER 0719035353, AS AMENDED FROM TIME TO TIME, FOR THE FOLLOWING PURPOSES: SUPPORT AND MAINTENANCE ACCESS TO UTILITIES, INGRESS AND EGRESS, USE OF GARAGE APPURTENANCES, FREIGHT ELEVATORS, LOADING DOCK, REFUSE COLLECTION, AND ELEVATOR BANK, OVER AND UPON THE LAND DESCRIBED THEREIN; PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-47, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID. TAX ID=17-15-103-017-0000, 17-15-103-018-0000,17-15-103-019-0000,17-15-103-020-0000,**

WITNESS my hand this date of 01/16/2014.

Mortgage Electronic Registration Systems, Inc.



Sergio Mejia
Assistant Vice President

STATE OF ARIZONA
COUNTY OF Maricopa

On **01/16/2014** , before me, **Shirley Humberd** , Notary Public, personally appeared **Sergio Mejia** , **Assistant Vice President of Mortgage Electronic Registration Systems, Inc.** , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of

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which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



A handwritten signature in cursive script that reads "Shirley Humberd".

Shirley Humberd, Notary Public

JONATHAN LUSTIG, LISA NGAN
2505 Park Pl
Evanston IL 60201

**Document Prepared By and
When Recorded Return To:**
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