

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0023253883

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by AGNIESZKA RUSIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/08/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0613233133.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 18-35-407-091-1014

Property more commonly known as: 8100 WEST 87TH STREET 2H, HICKORY HILLS, IL 60457.

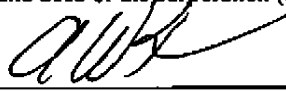
Dated on 01/13/2014 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/13/2014 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledge the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22858695 _@ NONPRIME CJ5983959 100136300115341686 MERS PHONE 1-858-679-6377 T1014014415 [C-2] RCNLI



D0004828528

UNOFFICIAL COPY

Loan No: 0023253883

'EXHIBIT A'

UNIT NUMBER 2-H AND G3 THE CAMBRIDGE IN THE HILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN BLOCK 7 IN FREDERICK H. BARTLETT'S GOLFVIEW, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING SOUTH OF A LINE 17 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 10), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1980 AS DOCUMENT 25669913, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office