PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1959412427

MERS ID#: 100297610022153626 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose partices, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROCIO HERNANDEZ

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR

WELCOME HOME MORTGAGE CORP.

Original Instrument No: 0516516028

Date of Note: <u>05/23/2005</u> Original Recording Date. <u>06/14/2005</u>

Property Address: 4049 N MONITOR AVE CHICAGO, IL 60634

Legal Description: LOT 37 IN BLOCK 16 IN MCINTOSH BROTTIERS IRVING PARK BOULEVARD ADDITION TO CHICAGO A SUBDIVISION OF THE WEST 1/2 C F THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

Arcola Freeman

PIN #: 13-17-424-003-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/17/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

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UNOFFICIAL COPY

State of LA Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared $Arcola\ Freeman$ and acknowledged the due execution of the foregoing instrument. Thus done and signed on 01/17/2014.



Notary Public: Bridget A. Chunn

- 64479

My Commission Expires: Property of Cook County Clark's Office **Lifetime Commission** Resides in: Ouachita