

**UNOFFICIAL COPY**

Doc#: 1402754043 fee: \$54.00  
Date: 01/27/2014 10:33 AM Pg: 1 of 4  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**Prepared By:** William H. Peirson  
PeirsonPatterson, LLP  
13750 Omega Road  
Dallas, TX. 75244

**Recording requested by and  
When recorded return to: LSI  
Custom Recording Solutions  
5 Peters Canyon Road, Ste. 200  
Irvine, CA 92606  
(800) 756-3524 ext. 5011  
Loan No.: 0699596441**

**CRS Order No.: 17856347**

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## **Assignment of Mortgage**

Property of Cook County Clerk's Office

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After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 10-23-121-010-0000

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Loan No.: 0699596441

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as trustee for Normandy Mortgage Loan Trust, Series 2013-18, (herein "Assignee"), whose address is 1610 East St. Andrew Place, Suite B150H, Santa Ana, CA 92705, a certain Mortgage dated May 26, 2005 and recorded on June 7, 2005, made and executed by SARGON GABRIEL AND SHAMIRAN GABRIEL to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 3750 WRIGHT TERRACE, SKOKIE IL 60076

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Fifty Five Thousand and 00/100ths (\$255,000.00), which Mortgage is of record in Book, Volume or Liler No. N/A, at Page N/A (or as No. 0515805371), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/31/2014.

Assignor:  
JPMorgan Chase Bank, National Association,  
successor in interest by purchase from the Federal  
Deposit Insurance Company as Receiver of  
Washington Mutual Bank F/K/A Washington Mutual  
Bank, FA



By: [Signature]  
Ariel Hall  
Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 3 day of January 2014, before me appeared Ariel Hall, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Company as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Ariel Hall acknowledged the instrument to be the free act and deed of the national association.

[Signature]

Signature of Person Taking Acknowledgment

Y. K. Wilson

Printed Name

Notary Public

Title or Rank

Serial Number, if any: NA

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

(Seal)



\* 0 6 9 9 5 9 6 4 4 1 \*

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## Exhibit "A"

LOT 5 IN BLOCK 21 IN DEMPSTER CRAWFORD MANOR FIRST ADDITION, A SUBDIVISION OF THAT PART OF LYING WEST OF THE CENTER OF EAST PRAIRIE ROAD AND SOUTH OF A LINE 17.50 CHAINS NORTH OF THE EAST AND WEST 1/4 SECTION LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office