This Instrument Drafted By and After Recording Return To:

Paul Sikora

QUICKEN LOANS INC. 1050 WOODWARD AVE DETROIT, M. 45226

### **DISCHARGE OF MORTGAGE**

Loan No: 3316005278

That a certain mortgage in the original principal amount of \$360,000.00, executed by WENDY ANNE PRESSLTY-JACOBS AND JERALD I. JACOBS, WIFE AND HUSBAND to Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for PERL MORTGAGE, INC. Its successors and assigns whose address is 2936 W. BELMONT, CHICAGO, IL 60618 dated Thursday, October 28, 2010 and recorded Friday, November 05, 2010 in Document No. 1030\$47050, and OR Book: N/A Page: N/A is discharged as to the property legally described as:

Parcel ID: 05-07-417-008-0000

Commonly Known As: 400 MADISON AVE GLENCOE 12 60022

"SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF SUBJECT TO COVENANTS OF RECORD"

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

SIGNED:

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for PERL MORTGAGE, INC.

Its successors and assigns

By Dawn Smith

ITS Assistant Secretary of MERS

q03316005278 0942 001 0102

MIN: 100120002000351709 MERS Phone Number 1-888-679-6377

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# **UNOFFICIAL COPY**

#### **ACKNOWLEDGMENT**

Stopporty Ox Cook STATE OF MICHIGAN ) COUNTY OF WAYNE )

On January 13, 2014

, before me, Tabatha Bronner

, personally appeared,

Dawn Smith

who proved to me or, the basis of satisfactory evidence to be the

person(s) whose name(S) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ic.s), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument. I certify under PENALTY OF PERJURY under the laws of the Stale of that the

foregoing paragraph is true and correct.

Notary Public, County Of MACOMB Acting In WAYNE County.

State Of MICHIGAN

My Commission Expires: Tuesday, March 26, 2019

Bronner

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### LEGAL DESCRIPTION:

PARCEL 1: LC C3 IN BLOCK 3 IN UTHE'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1/7 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 3 IN BLOCK 3 IN UTHE'S ADDITION TO GLENCOE, AFORESAID.