*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 00414511/1/9582 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICK D MURRAY AND HELEN A MURRAY

Original Mortgagee(S): <u>BANK ONE N A</u> Original Instrument No: 0405622171

Date of Note: <u>01/12/2004</u> Original Recording Date: <u>02/25/2004</u> Property Address: <u>947 ARNOLD CT DES PLAINES</u>, IL 50016-5868

Legal Description: See exhibit A attached

PIN #: 08-24-105-007-0000 County: Ccok County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 01/15/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: Arcola Freeman

arcola Freeman

Title: Vice President

State of LA Parish of Ouachita

MY GOY

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 01/15/2014.

Notary Public: Amy Gott - 66396

My Commission Expires: **Lifetime Commission** Resides in: Ouachita

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1402755022 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 00414511479582

EXHIBIT A

LOT 7 IN BLOCK 4 IN WAYCINDEN PARK, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON OCTOBER 10, 1957, AS DOCUMENT NUMBER 1763126 AND RE-REGISTERED DECEMBER 10, 1957 AS DOCUMENT NUMBER 1772965 IN COOK COUNTY ILLINOIS

