When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: Tammy Sorbo Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Assignment of Mortgage

Dated: January 9, 2014

78952501

Lender: Chase Mortgage Corporation

Loan: 0306404765 Investor Account Number:

639653316

For value received GMAC Mortgage, L.C successor by merger to GMAC Mortgage Corporation, by Indecomm Global Services its attorney in fact, In C/O Jowen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 the undersigned hereby grants, assigns and transfers to Ocwen Loan Servicing, LLC all beneficial interest under a certain Mortgage dated July 16, 1993 executed by RAUL VILLAGRAN and recorded in Book XX on Page(s) XX as Document Number 93-636515 or August 12, 1993 of the official records of the County Recorder of Cook County, Illinois.

PIN: 16-28-411-024

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 4912 West 28TH Place, Cicero, IL 60650

GMAC Mortgage, LLC successor by merger to GMAC Mortgage Corporation, by Indecomm Global Services its attorney in fact

Ву:

Yu Yee Value, Assistant Secretary

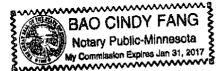
STATE OF Minnesota

COUNTY Ramsey

)SS

U04188100

On January 9, 2014 before me, Bao Cindy Fang, Notary Public in and for said State personally appeared Yu Yee Vang, Assistant Secretary of GMAC Mortgage, LLC successor by merger to GMAC Mortgage Corporation, by Indecomm Global Services its attorney in fact, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Bao Cindy Fang, Notary Public

My Commission expires: January 31, 2017

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UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED LOCATED IN COOK COUNTY, ILLINOIS: LOT 24 IN BLOCK 2 IN H.W. FISHER'S ADDITION TO MORTON PARK, IN HAWTHORNE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

