

Prepared By: Suppuraj Ramasamy
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 13, 2014

Loan#: 7076803803
Invoice#: E2477218
Package#: 79223291
Document#: 4523719

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MARY B BURKE to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated December 31, 2003 and filed for record January 7, 2004 as Document Number 0400719143 for Loan Amount of \$160000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181

PIN: 17-04-207-087-1432

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1560 NORTH SANDBERG 3511 CHICAGO, Illinois 60610


STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION Attorney in Fact for
BANK OF AMERICA NATIONAL ASSOCIATION, A
NATIONAL BANKING ASSOCIATION as successor in
interest by merger with MERRILL LYNCH CREDIT
CORPORATION

By 
Lisa Spurbeck, Assistant Vice President

On January 13, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

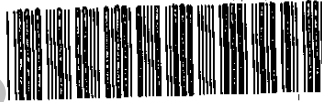



Randy Kiko Chon, Notary Public
My Commission Expires: January 31, 2017

UNOFFICIAL COPY

Exhibit A

UNIT NUMBER 3511J IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NUMBER 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THEREOF, LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUIVIBER 3, BENG A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3 179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SITUATED IN COOK COUNTY, ILLINOIS.



U04523719

1425 1/13/2014 79223291/1

Property of Cook County Clerk's Office