

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_00068951007312592005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **CAROLE S MCFADDEN, SINGLE**, dated **01/24/2004** and recorded in the Recorder's Office of **Cook county**, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0403301281**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **401 ASCOT DR APT 3A PARK RIDGE, IL 60068**
PIN: **09-34-102-045-1021**

Legal Description: **UNIT NUMBER 1/3-'A', AND GARAGE UNIT NUMBER 1/'Z'-5, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN REFERRED TO AS PARCEL): PARCEL 1: ALL OF LOT 'A' IN SELLEGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32, AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990; PARCEL 2: ALL OF 1ST ADDITION TO SELLEGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 189649430) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32, AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; HIGH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

WITNESS my hand this date of 01/14/2014.

Bank of America, National Association



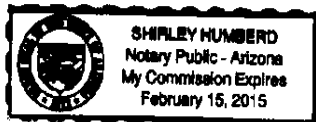
Sergio Mejia
Assistant Vice President

STATE OF ARIZONA
COUNTY OF Maricopa

On **01/14/2014**, before me, **Shirley Humberd**, Notary Public, personally appeared **Sergio Mejia**, Assistant Vice President of **Bank of America, National Association**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

UNOFFICIAL COPY



Shirley Humberd

Shirley Humberd, Notary Public

CAROLE S MCFADDEN
401 ASCOT DR APT 3A
PARK RIDGE IL 60068-3665

**Document Prepared By and
When Recorded Return To:**

ReconTrust Company, N.A.
4161 Piedmont Pkwy
Mail Stop: NC4-105-01-32
Greensboro NC 27410
(800)540-2684

Property of Cook County Clerk's Office