

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1610124972  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM R POWER AND JUDITH A POWER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0812305202

Date of Note: 03/26/2008 Original Recording Date: 05/02/2008

Property Address: 4209 S LOWE AVE CHICAGO, IL 60609

Legal Description: See exhibit A attached

PIN #: 20-04-126-042-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/15/2014.

**JPMORGAN CHASE BANK, N.A.**

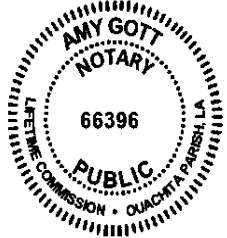
*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **01/15/2014**.



*Amy Gott*

Notary Public: Amy Gott - 66396  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1610124932

## EXHIBIT "A"

Lot 29, in Stockdale, a Resubdivision of Lots 17 to 23, inclusive, and the South 8 feet of Lot 16, together with the vacated alley East of and adjoining said Lots 17 to 23 and the South 8 feet of Lot 16, in Cram's Subdivision of Block 16 (except the South 200 feet of the East 124 feet thereof), in Superior Court Partition of the West Half of the Northwest Quarter of Section 4, Township 38 North, Range 14, East of the Third Principal Meridian, also the South 200 feet of the East 124 feet of said Block 16 in Superior Court Partition, also Lots 1 to 10, inclusive, and Lots 12 to 32, inclusive in the subdivision of Block 17, in the aforesaid Superior Court Partition, together with vacated 42<sup>nd</sup> street lying North and adjoining said Block 17, all in Cook County, Illinois.

Property of Cook County Clerk's Office