

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 29-02-319-028-0000

[Space Above This Line For Recording Data]

Loan No.: 1829335020

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Federal National Mortgage Association, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated June 14, 2008 and recorded on July 10, 2008, made and executed by BARBARA COBURN AND JAMES COBURN to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 14442 INGLESIDE AVE, DOLTON, IL 60419

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Ten Thousand and 00/100ths (\$110,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0819236009), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-22-2013.



Assignor:
JPMorgan Chase Bank, National Association

By: Toni C Boland
Toni C Boland

Its: Vice President



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ACKNOWLEDGMENT

State of Louisiana

§


Parish of Ouachita

§

§

On this 22 day of Dec 2013, before me appeared Toni C Boland, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Toni C Boland acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
 Notary I.D. #067566
 Lincoln Parish, Louisiana
 Commissioned for Life



 Signature of Person Taking Acknowledgment
TOMMIE J. NELSON

 Printed Name
 Notary Public

 Title or Rank

(Seal)

serial Number, if any: 007506



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Exhibit "A"

08CM10173

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS TO WIT:
LOT 16 IN BLOCK 3 IN CALUMET PARK 2ND ADDITION, A SUBDIVISION OF THE EAST 660 FEET OF THE WEST 1334.13 FEET OF THE FOLLOWING: LOTS 1 TO 3 INCLUSIVE IN SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 2, ALSO PART OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 2936139 (EXCEPT PART OF SAID LOT 1, ETC) ALSO BLOCK 5 IN CALUMET PARK FIRST ADDITION ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 8987931 IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO BARBARA G. FELS BY WARRANTY DEED FROM JEANETTE AUGLE, A WIDOW AS RECORDED 6/1/2000 IN BOOK 3697 AT PAGE 0077 AS DOCUMENT 00395056.

Clerk's Office