

UNOFFICIAL COPY

Doc#: 1402756211 fee: \$50.00
Date: 01/27/2014 10:20 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Vinothkumar Perumal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 10, 2014
MIN: 1001875-0000033791-7
MERS Phone: 1-888-679-6377

Loan#: 7111350828
Invoice#: E2476723
Package#: 79221046
Document#: 4520912

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by ROBERT BLUMENTHAL / ROBIN BLUMENTHAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated November 13, 2010 and filed for record December 6, 2010 as Document Number 1034019010 for Loan Amount of \$176100.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 04-21-109-024-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2480 GREENVIEW DRIVE NORTHBROOK, Illinois 60062

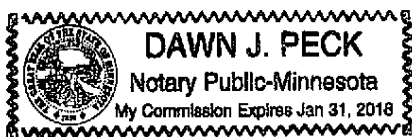
STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC, its successors and assigns

By


Donna Sue Kurzhall, Assistant Secretary

On January 10, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhall the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Dawn J Peck, Notary Public
My Commission Expires: January 31, 2018

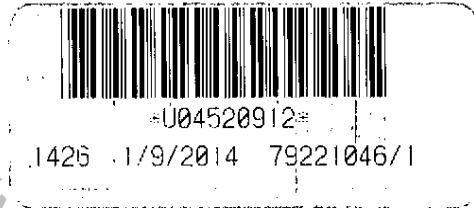
MIN: 1001875-0000033791-7

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Exhibit A

LOT 7 IN THE COURTS, A SUBDIVISION OF PART OF THE SOUTH 726 FEET OF THE EAST 300 FEET OF THE WEST 732.50 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF PART OF LOT 33 IN STONEHEDGE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1976, AS DOCUMENT 23567885 IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office