

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 20-19-202-023-0000

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Loan No.: 1860697490

### ILLINOIS ASSIGNMENT OF MORTGAGE

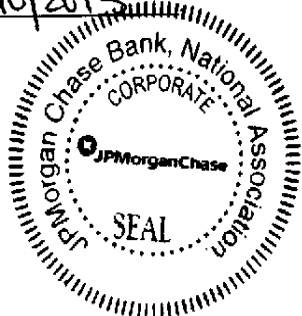
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, a certain Mortgage dated January 21, 2008 and recorded on January 29, 2008, made and executed by WESLEY LLOYD AND WILLIE LLOYD to and in favor of SOUTHPORT BANK, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 6353 S. WOLCOTT AVENUE, CHICAGO, IL 60636

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Eighty Thousand and 00/100ths (\$280,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0802956027), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/10/2013



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
Ariel Heil

Its: Vice President



# UNOFFICIAL COPY

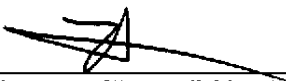
## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 10<sup>th</sup> day of December, 2013, before me appeared Ariel Hell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Ariel Hell acknowledged the instrument to be the free act and deed of the national association.

  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment  
 \_\_\_\_\_  
 Y. K. WILSON  
 Printed Name  
 \_\_\_\_\_  
 Notary Public  
 Title or Rank

Y. K. WILSON  
 OUACHITA PARISH, LOUISIANA  
 LIFETIME COMMISSION  
 NOTARY ID# 064399

(Seal)

Serial Number, if any: NA



# UNOFFICIAL COPY

## Exhibit "A"

The Land referred to in this policy is described as follows:

LOT 26 IN BLOCK 6 IN VAILS SUBDIVISION OF BLOCKS 5 TO 8 INCLUSIVE, 25 TO 28 BOTH INCLUSIVE, 37 TO 40 INCLUSIVE, 57 TO 60 INCLUSIVE IN SOUTH LYNNE BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 19 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

20-19-202 023-0000  
6353 SOUTH WOLCOTT AVENUE CHICAGO IL

Property of Cook County Clerk's Office