

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0041630770

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **LEROY WILSON AND MATTIE B. WILSON** to **CAPITAL MORTGAGE FUNDING CORPORATION** bearing the date 05/17/1985 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 85-035296.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 20 IN HARVEY S. BRACKETTS SUBDIVISION OF LOT 73 TO 96, INCLUSIVE, OF BLOCK 9 IN RESUBDIVISION OF BLOCS 7 TO 10 IN WEST CHICAGOLANDS COMPANY IN SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-10-314-017-0000

Property is commonly known as: 4702 W MAYPOLE AVE, CHICAGO, IL 60644-2730.

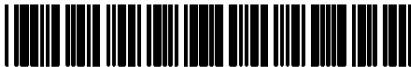
**Dated this 14th day of January in the year 2014**  
**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**



**SUSAN SCHOTSCH**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 22876359 \_\_ DOCR T1314011709 [C-1] ERCNIL1



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# UNOFFICIAL COPY

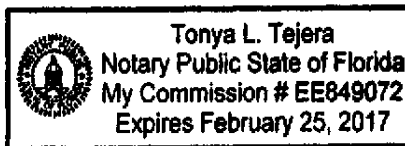
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of January in the year 2014, by Susan Schotsch as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 22876359 \_ DOCR T1314011709 IC-11 ERCNIL1



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Property of Cook County Clerk's Office