Doc#. 1402708059 fee: \$50.00

Pare: 0127201409:56 AM Pg: 1 of 1

***Send All Notices to Assignee*

Pare: 0127201409:56 AM Pg: 1 of 1

***Send All Notices to Assignee*

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDING REQUESTED

AND PREPARED BY:

U.S. Bank Home Mortgage

Mary J Irwin

809 S. 60th Street, Suite 210

West Allis WI 53214-0000

AND WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage

Mary J Irwin

809 S. 60th Street Suite 210

West Allis WI 53214-0000

SUBMITTED BY:

Mary J Irwin

Customer Number: 515 K34 Service Number: 43288AST Loan#: 9902793352

MERS ID: 100273100009352709 MERS Telephone: (888) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BMO LARRIS BANK N.A., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026 FLINT, MI 485012026. By these presents does convey grant, bargain, sell, assign, transfer, and set over to: U.S. BANK NATIONAL ASSOCIATION, 809 SOUTH 60TH STREET, WLST ALLIS, WI 532140000. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$117012.00 is recorded in the State of IL., County of Cook Official Records, dated 05/06/2013 and recorded on 05/07/2013, as Instrument No. 1312746094, in Book No. —, at Page No. —. Legal Description: LOT 36 IN TIERRA GRANDE UNIT I UL/LER 4 PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND OF THE SOUTHEAST 1/4 OF SECTION 3. TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4206 187TH PLACE COUNTRY CLUB HILLS, P. 504780000

Parcel Identifier No: 31-03-205-011-0000

Original Mortgagor: MARIO D ELLIOTT, AN UNMARRIED MAN

Original Mortgagee: BMO HARRIS BANK N.A.

Date: 01/15/2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BMO HARRIS BANK N.A., ITS SUCCESSORS AND ASSIGNS

By:

Kim Kintop, Assistant Secretary

On Dom

STATE OF <u>WISCONSIN</u> } COUNTY OF MILWAUKEE } ss.

On 01/15/2014, before me, Courtney Martin a Notary Public, personally appeared Kim Kintop personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Courtney Martin
My Commission Expires: 07/15/2017

COURTNEY MARTIN Notary Public. State of Wisconsin