

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 00414511768871
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT KNOWN AS TRUST #10-12315-09

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0719015108

Date of Note: 05/29/2007

Original Recording Date: 07/09/2007

Property Address: 5921 N KENNETH AVE CHICAGO, IL 60646-5935

Legal Description: See exhibit A attached

PIN #: 13-03-307-059

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/15/2014.

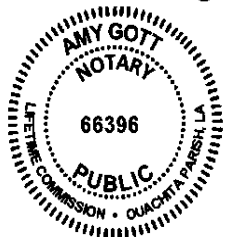
JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/15/2014**.



Amy Gott

Notary Public: Amy Gott - 66396
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 00414511768871

EXHIBIT "A"

THE SOUTH 5 FEET OF LOT 80 AND ALL OF LOT 81 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT OF CALDWELL'S RESERVE, IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE FOLLOWING EASEMENT: THE EAST 17 FEET OF THE NORTH 3 FEET OF THE SOUTH 5 FEET OF LOT 80 IN KOESTER AND ZANDER'S SAUGANASH

SUBDIVISION), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office