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Iilinois Anti-Predatory Lending Database Program

Certificate of Exemption



Doc#: 1402708009 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/27/2014 08:44 AM Pg: 1 of 5

Report Mortgage Fraud 800-532-8785

The property identified as:

PIN: 20-18-103-003-0000

Address:

Street:

2137 WEST GARFIELD BLV

Street line 2:

City: CHICAGO

State: II

ZIP Code: 60636

Lender: U.S. SMALL BUSINESS ADMINISTRATION

Borrower: LINDA WILLIAMS

Loan / Mortgage Amount: \$67,900.00

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: 0CC8FBAF-8C33-4ADA-B378-553391EB9974

Execution date: 01/13/2014

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MAIL ANY NOTICE OF DEFAULT TO:

U.S. SMALL BUSINESS **ADMINISTRATION** 801 Tom Martin Drive Suite 120 Birmingham, AL 35211

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO: SCOTT W. MONTGOMERY, Attorney U.S. SMALL BUSINESS ADMINISTRATION 14925 Kingsport Road Fort Worth, TX 76, 55-2243 (800) 366-6303

LINDA WILLIAMS Application: 1000231317/DLFi 6410425006

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MODIFICATION OF MORTGAGE

For the purpose of conforming the same to the intertion of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by LINDA WILLIAMS, A SINGLE PERSON, 2056 W GARFIELD BLVI CHICAGO, IL 60609, to the Administrator of the U.S. Small Business Administration, an agency of the Government of the United States of America, 801 Tom Martin Drive Suite 120, Birmingham, AL 35211, on September 9, 2013, and recorded on December 24, 2013, Instrument 1335829022, Book N/A, at Page(s) N/A, in the Official Records of COOK County, State of IL, shall be amended as described and modified in the following particulars:

The principal sum of the Note said Mortgage secures has been increased from \$56,200.00 to \$67,900.00, pursuant to a Modification of Promissory Note dated January 13, 2014. The final maturity of said Note as modified is October 9, 2040. 7/7/Cc

The property securing said Mortgage is described as follows:

Described in Exhibit "A" attached hereto and made a part hereof.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

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1000231317 / DLH 6410485006

IN WITNESS WHEREOF, the Mortgagor has execu	nted this MODIFICATION OF MORTGAGE this
STATE OF ILLINOIS COUNTY OF The foregoing instrument was acknowledged before me this 24 day of Junuary 20 by LINDA WILLIAMS, INDIVIDUALLY.	Individual Execution: Junda Milliams LINDA WILLIAMS, INDIVIDUALLY
Notary Public My Commission Expires: 4/13 Co	*** *** *** *** *** *** *** *** *** **
My Commission Expires: 71113 (42)	"OFFICIAL SEAL" Mark Ramon Notary Public, State of Illinois My Commission Expires April 13, 2016
	My Commission Expires April 13, 2016

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1000231317 / DLH 6410485006

This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this Will day of Will day of 2014

STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

MATTHEW KOOS, Attorney

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared MATTHEW KOOS, Attorney of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signator (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN UNDER MY HAND and seal of office, this the What of Whit (I) What are 20 1-1.

Notary Public in and for Tarrant County, State of Texas

My Commission Expires:____

office, this 20 V-1.

y, State of (F) 20 V

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1000231317 / DLH 6410485006

EXHIBIT "A"

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 2 AND THE WEST 0.85 FEET OF LOT 1 IN BLOCK 4 IN DEWEY'S SUBDIVISION OF THE SOUTH 1819.8 FEET OF THE NORTH 1986.8 FEET OF THE 1127.8 FEET AND THE SOUTH 290 FEET OF THE NORTH 2276.8 FEET OF THE EAST 837.3 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: 20-18-103-003-0000

Mac 2137).

Of Coof County Clark's Office More commonly known as: 2137 WEST GARFIELD BLVD, CHICAGO, IL 60636