



WHEN RECORDED RETURN TO:

ASSOCIATED BANK
ATTN: PAYOFF DEPARTMENT
PO BOX 19097
GREEN BAY WI 54307-9757
PayoffDepartment@associatedbank.com

Doc#: 1402716054 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2014 12:15 PM Pg: 1 of 2

January 13, 2014

3250060828 BK

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Associated Bank, N.A. as current holder of mortgage executed by MICHAEL WOLFE AND RANDIE WOLFE, AS TENANTS IN COMMON., dated JULY 15, 2011, and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT # 1120749030.

RECORDED ON: JULY 26, 2011

LEGAL DESCRIPTION:
SEE ATTACHED

ASSOCIATED BANK N.A. AS SUCCESSOR IN INTEREST BY MERGER TO ASSOCIATED MORTGAGE LLC

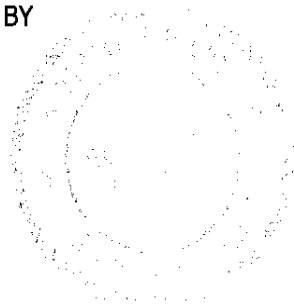
BY: Judy Alekna
Supervisor, Loan Payoff Department

STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on January 13, 2014.

THIS INSTRUMENT WAS DRAFTED BY
Judy Alekna/BK
Associated Loan Services
1305 Main Street
Stevens Point WI 54481



Bonnie A. Krutza (SEAL)
Notary Public, State Of Wisconsin
My Commission Expires 03/16/14

S 7
P 2
S H
M M
SC 5
F 7
NT 9/16

UNOFFICIAL COPY**PROPERTY LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 1703 AND PARKING SPACE(S) P-208 AND P-209 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19½ FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, (EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4¼ FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF), ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 0513822164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 164 AND STORAGE ROOM 2C, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT NO. 0513822163.

Pin #'s

17-09-114-021-1144

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17-09-114-021-1212

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17-09-114-021-1213

Property: 500 W Superior Street #1703
Chicago, IL 60654