UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

VALERIE WENGERD PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 -

0009667919 SHANNON M O'NEILL PO Date: 12/17/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1402722047 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/27/2014 11:43 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHANNON M O'NEILL, AN UNMARRIED FEMALE

to <u>NEIGHBORHOOD AND FAMILY INVESTMENT FUND</u> dated <u>November 7, 2003</u> calling for the original principal sum of dollars (\$20,910.00), and recorded in Mongaça Record, page and/or instrument # <u>0332247029</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>. <u>!!!</u>.INOIS, more particularly described as follows, to wit:

11101 S TALMAN, UNIT 3N, CHICAGO IL - 60655

Tax Parcel No. 24-24-203-040-1012

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of January, 2014.

PNC MORTGAGE, A DIVISION OF PNC BANK, N.A.

Βv

MICHELLE F PYBURN

Its MORTGAGE OFFICER

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0009667919 SHANNON M O'NEILL

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of January, 2014, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of

PNC MORTGAGE, A DIVISION OF PNC BANK, N.A.

who as such officers for and on is behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
VALERIE WENGERD

VALERIE VIENGERD Notary Public, State of Ohio My Commission Expires February 01, 2017

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SHANNON M O'NEILL

PO Date: 12/17/2013

LEGAL DESCRIPTION

PARCEL 1: UNIT 3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 11101-05 SOUTH TALMAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011022693, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P7, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.