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Prepared by, and when recorded
return to:
Prepared By: Abena Quainoo
PennyMac Loan Services, LLC
c/o Aldridge Connors, LLP
Fifteen Piedmont Center
3575 Piedmont road, NE, Suite 500
Atlanta, GA 30305



Doc#: 1402722058 Fee: \$40.00
RHSP Fee:\$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2014 01:49 PM Pg: 1 of 2

Loan #: XXXX5697
Reference No. 1120-6271A
PIN 25-06-203 032

*The Corrective Assignment is needed to correct the assignee name in recorded Assignment located in Document No. 1329508398 in the Cook County records.

CORRECTIVE ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **JPMorgan Chase Bank, National Association**, whose address is 3415 Vision Drive, Dept. OH4-7119, Columbus, OH 43219, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **PennyMac Corp**, whose address is 6101 Condor Drive, Suite 300, Moorpark, CA 93021, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein, (the "note"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois
Recording Date: 10/3/2006
Original Mortgagor(s): Edgar King, Jr.
and Elmira King
Date of Mortgage: 09/14/2006

Recording Jurisdiction: Cook County
Document No.: 0627626071
Original Mortgagee: Chase Bank USA, N.A.
Original Loan Amount: \$185,400.00


Property Address: 8728 S Hermitage Avenue, Chicago, IL 60620
Property Description:


THE NORTH 1/2 OF LOT 41 AND LOT 42 (EXCEPT THE NORTH 6.25 FEET THEREOF) IN BLOCK 4 IN ENGLEWOOD HEIGHTS, A RESUBDIVISION OF WRIGHT'S SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 12/2/13.

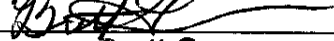


 Witness **Diana V Ramos**


 Witness **Brandon Moore**

JPMorgan Chase Bank, National Association

By: PennyMac Corp., its attorney-in-fact

By: 

Name: **Brett Gernon**

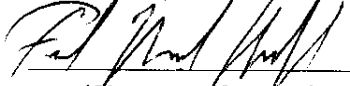
Title: **Authorized Representative**

State of CALIFORNIA
County of VENTURA

On 12/2/13 before me, FRANK MICHAEL HOFF a notary public, personally appeared BRETT GERDON who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and by his/her/their signature(s) on the instrument the person(s), or entity, upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the state of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



 (Signature of Notary)
 (Seal)



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law *Abena Quainoo*."