

# UNOFFICIAL COPY

Recording Requested By:  
Nationstar Mortgage



When Recorded Return To:  
DOCUMENT ADMINISTRATION  
Nationstar Mortgage  
2617 COLLEGE PARK  
SCOTTSBLUFF, NE 69361

Doc#: 1402729088 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/27/2014 12:53 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

Nationstar Mortgage #: 0607525003 "MORGAN" Lender ID: ATJ Cook, Illinois  
MERS #: 100015700077226260 LIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC holder of a certain mortgage, made and executed by HUBERT MORGAN, AND MELODY MORGAN, HIS WIFE IN JOINT TENANCY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., in the County of Cook, and the State of Illinois, Dated: 01/18/2007 Recorded: 01/26/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0702640168, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 25 AND 26 (EXCEPT THE NORTH 15 FEET OF SAID LOT 26) IN BLOCK 10 IN GEORGE AND WANNER'S RESUBDIVISION OF BLOCKS 10 AND 17 OF CONSTANCE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 8557 S. EUCLID AVE., CHICAGO, ILLINOIS 60617

PIN: 20-36-323-054-0000

Assessor's/Tax ID No. 20-36-323-054-0000  
Property Address: 8559 S EUCLID AVE., CHICAGO, IL 60617-2263

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONSTAR MORTGAGE LLC  
On 1-10-2014

By:   
DAWN KNIGHT, Assistant Secretary

yes  
2  
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yes  
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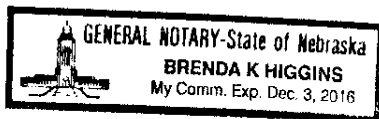
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On 1-10-2014, before me, BRENDA K HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared DAWN KNIGHT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
BRENDA K HIGGINS  
Notary Expires: 12/03/2016



(This area for notarial seal)

Prepared By:  
Bradley Gabel, Nationstar Mortgage 2017 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432

Property of Cook County Clerk's Office