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State of Illinois)) SS County of Cook)	Doc#: 1402734042 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 01/27/2014 10:22 AM Pg: 1 of 3
RELEASE OF MORTGAGE	Date: 01/2/12014 10:12
Prepared by and Mail to:	

Prepared by and Mail to: Crowley & Lamb, PC. 221 N. LaSalle, Suite 1550 Chicago, Il 60601

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, the undersigned, BARRINGTON BANK AND TRUST COMPANY, AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORFORATION AS RECEIVER FOR CHARTER NATIONAL BANK AND TRUST ("Barring or") hereby issues its partial release of that of a Mortgage Equity Line Account and Assignment of Rents dated March 21, 2008, and recorded against the Property on April 4, 2008, as Document No. 0809541056 and 0809541057, as assigned by assignment recorded October 5, 2011, as Document No. 1127839054 and modified by a modification of mortgage recorded February 1, 2012, as Document No. 1203234013 (collectively, the "Mortgage") but only with regard to the specific real property described in Exhibit A hereto (the "Property") and commonly described as 2257-59 W. 35th Street, Chicago, IL 60609 and 2655-59 W. Laramie, Chicago, IL 60639.

As to all other collateral secured by the Mortgage, the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has executed this partial release on this 23rd day of January, 2014.

BARRINGTON BANK AND TRUST COMPANY, as assignee of the Federal Deposit Insurance Corporation, as Receive for Charter National Bank and Trust

Jeff Galu

Its: Vice President

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STATE OF ILLINOIS)
COUNTY OF COOK) SS
On this 23rd day of January 2014, before me a Notary Public, in and for said County and State, personally appeared leff Galus known to me to be the person who executed the foregoing partial release of mortgage and who stated that such person is the Vice President of Barrington Bank and Trust Company, as assignee of the Federal Deposit Insurance Corporation, as Receiver for Charter National Bank and Trust, and that such person executed the same as said representative of Barrington Bank & Trust Company for and on behalf of Barrington Bank & Trust Company. IN WITCESS WHEREOF, I have hereunto subscribed my name and affixed my
official seal, on the day and year last above written.
Notary Public
OFFICIAL SEAL
MY COMMISSION EXPIRES 06/01/15
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 06/01/15 My Commission Expires:

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EXHIBIT A (LEGAL DESCRIPTION AND P.I.N.)

LOTS 10 (EXCEPT THE EAST 1 FOOT 6 INCHES THEREOF) AND LOT 11 IN WESTON'S SUBDIVISION OF BLOCK 2 IN J.H. REE'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 31 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 17-31-301-025-0000

Address: 2257-59 W. 35th Street, Chicago, IL 60609

PARCEL 2

LOTS 15 AND 16 IN HULBERT FULLERTON AVENUE HIGHLANDS NUMBER 10 BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NOTTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-28-408-001-0000

Address: 2655-59 N. Laramie, Chicago, IL 60639