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Doc#: 1402735000 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/27/2014 08:07 AM Pg: 1 of 4

This instrument was prepared by: Christyl Marsh Cohen, Salk & Huvard 630 Dundee Road, Suite 120 Northbrook, IL 60062

After recording return to: **Craig Bomgaars** 4953 Oakton Avenue, Unit 511 Skokie, IL 60077

Send subsequent lax bills to: Craig Bomgaars 4953 Oakton Avenue, Unit 511 Skokie, IL 60077

For Recorder's Office Use Only

SPECIAL WARRANTY DEED

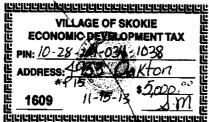
Lincoln Albany LLC, an Illinois limited liability company ("Grantor"), having an address at 3400 W. Lawrence Avenue, Chicago, IL 596.25, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations in hand paid, does REMISE, RELEASE, ALIEN AND CONVEY unto Craig Pomgaars (herein, the "Grantee") having an address at 4953 Oakton Avenue, Unit 511, Skokie, Llinois 60077, the real estate situated in the County of Cook, in the State of Illinois, described as for ows (the "Real Estate"):

See Exhibit A attached hereto

TO HAVE AND TO HOLD, the said premises with the applitenances for the uses and purposes herein set forth.

And the Grantor, for itself, and its successors, does covenant, promise and agree to and with the Grantee, and its successors and assigns, that Grantor has not done or suffered to be usine anything whereby the Real Estate hereby granted is, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend the Real Estate, aparts all persons lawfully claiming or to claim the same, by, though or under it, subject to: General real estate taxes not yet due and payable; the permitted exceptions set forth on Exhibit B attached hereto; and Grantee's mortgage, if any.

Grantor also hereby grants to the Grantee, his/her/their/its successors and assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said Real Estate set forth in the declaration of condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the declaration for the benefit of the remaining property described therein.



REAL ESTATE TRANSFER		12/30/2013
	COOK	\$2.50 \$5.00
10-28-201 024 4000 100		\$7.50

-28-201-034-1038 | 20131101600612 | AS83SJ

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This special warranty deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as those the provisions of said declaration were recited and stipulated at length herein.

In Witness Whereof, said Grantor has caused its name to be executed as of this 4 day of November, 2013.

LINCOLN ALBANY LLC, an Illinois limited liability company

By:

Christyl Marsh, a designated agent

State of Illinois

) ss:

County of Cook

I, the undersigned, a Notary Public ir and for said County, in the State aforesaid, do hereby certify that Christyl Marsh personally known to me as a designated agent of Lincoln Albany LLC, an Illinois limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as such designated agent of said limited liability company, pursuant to authority given by the member and managers of said limited liability company, as her own and free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14 day of November, 2013.

My Commission Expires: 12 2016

Notary Public

OFFICIAL SEAL
NICOLE H PODRAZA
Notary Public - State of Illinois
My Commission Expires Jan 2, 2016

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Exhibit A

Legal Description

PINS:

10-28-201-034-1038

Address:

4953 Oakton Avenue, Unit P-15, Skokie, Illinois 60077

UNIT P-15 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 PN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOPDING TO THE PLAT THEREOF RECORDED SEPTEMBER 2, 2005 AS DOCUMENT 052454 1033, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

(A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM.

(B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.91 USGS DATUM BELOW A HORIZONTAL PLANE AT ELEVATION 664.55 USGS DATUM; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 08, 2005 AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2005 AS DOCUMENT 0535403095, SECOND AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED MARCH 15, 2006 AS DOCUMENT 0607434105, THIRD AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED MAY 1, 2006 AS DOCUMENT 0612117117 AND FOURTH AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED JUNE 08, 2006 AS DOCUMENT 0615945105 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME.

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Exhibit B

Permitted Exceptions

- 1. (A) TERMS, PROVISIONS, COVENANTS, CONDITIONS AND OPTIONS CONTAINED IN AND RIGHTS AND EASEMENTS ESTABLISHED BY THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 6, 2005 AS DOCUMENT NO. 0527945134, AMENDED AND RESTATED BY DECLARATION RECORDED NOVEMBER 8, 2005 AS DOCUMENT 0531218048, AS AMENDED FROM TIME TO TIME; AND (B) LIMITALIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT.
- 2. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, (BUT OMITTING ANY SUCH COVENANT OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN UNLESS AND ONLY TO THE EXTENT THAT SALD COVENANT (A) IS EXEMPT UNDER CHAPTER 42, SECTION 3607 OF THE UNITED STATES CODE OR (B) RELATES TO HANDICAP BUT DOES NOT DISCRIMINATE AGAINST. HANDICAPPED PERSONS), CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT 052/945133, WHICH DOES NOT CONTAIN A REVERSIONARY OR FORFEITURE CLAUSE. AMIL NUFD AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS DATED NOVEMBER 7, 2005 AND RECORDED AS DOCUMENT 0531218)47.
- 3. EASEMENT IN FAVOR OF COMCAST OF ILLINOIS TEXAS INC., AND ITS SUCCESSORS AND ASSIGNS, EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE GRANT RECORDED AS DOCUMENT 0518020111, AFFECTING THE COMMON ELEMENTS.
- 4. TERMS, PROVISIONS AND CONDITIONS CONTAINED IN THE ORDINANCE NO. 03-6-P-3179 PROVIDING FOR THE REPEAL OF ORDINANCE NO. 02-1-P-3-57, RECORDED AS DOCUMENT 0020025183, RELATING TO ACQUISITION OF THE PEAL ESTATE LOCATED AT 4949 N. OAKTON STREET, SKOKIE, ILLINOIS AND THE ADJACENT PARKING LOT TO THE WEST.
- 5. TERMS, PROVISIONS AND CONDITIONS CONTAINED IN LANDSCAPING, IT STALLATION AND MAINTENANCE AGREEMENT DATED JUNE 2, 2003 AND RECORDED SEPTEMBER 17, 2003 AS DOCUMENT 0326050111 BETWEEN GEORGE LONDOS, OAKTON PLACE, L.L.C. AND THE VILLAGE OF SKOKIE, ORDINANCE NO. 03-06-Z-3175, AS DISCLOSED BY DEED IN LIEU OF FORECLOSURE DATED JUNE 21, 2011 AND RECORDED JUNE 22, 2011 AS DOCUMENT 1117329076.
- 6. TERMS, PROVISIONS AND CONDITIONS CONTAINED IN LANDSCAPING, INSTALLATION AND MAINTENANCE AGREEMENT RECORDED SEPTEMBER 17, 2003 AS DOCUMENT 0326050114, ORDINANCE NO. 03-06-Z-3175, AS DISCLOSED BY DEED IN LIEU OF FORECLOSURE DATED JUNE 21, 2011 AND RECORDED JUNE 22, 2011 AS DOCUMENT 1117329076.
- 7. RIGHTS OF PUBLIC, VILLAGE OF SKOKIE AND STATE OF ILLINOIS IN AND TO THE NORTH 7.00 FEET OF THE LAND, DEDICATED BY ORDINANCE NO. 03-6-Z-3174 APPROVING THE DEDICATION OF PROPERTY AS PART OF OAKTON STREET AND A PLAT OF RESUBDIVISION AND CONSOLIDATION FOR PROPERTY DATED JUNE 2, 2003 AND RECORDED SEPTEMBER 17, 2003 AS DOCUMENT 0326050113, AS DISCLOSED BY DEED IN LIEU OF FORECLOSURE DATED JUNE 21, 2011 AND RECORDED JUNE 22, 2011 AS DOCUMENT 1117329076.