### . SPECIAL WARRANTY DEED

THE GRANTOR, Federal National Mortgage Association



Doc#: 1402841013 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 01/28/2014 09:45 AM Pg: 1 of 3

A corporation created and existing by virtue of the laws of the State of USA, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority of said corporation, does, on this 1240 day of December, 2013 REMISE, ALIEN

RUX 333-LT)

AND CONVEY TO THE JRA	NTEE,
Haven Properties LLC, P.O.	Box 300741, Chicago, IL 60630
The following described real est	tate situate 1 in the County of Cook and State of Illinois, to wit:
	LEGAL DESCRIPTION ATTACHED
TO HAVE AND TO HOLD the	e said premises v it, all appurtenances thereunto belonging. The GRANTOR does covenant that it
or charged, except as herein re	one anything whereby the said premises hereby granted are, or may be, in any manner incumbered, exited; and that said premises, against all persons lawfully claiming, or to claim the same, by
urrough, or under it, WILL WA	RRANT AND DEFEND, subject to:
PERMANENT REAL ESTATE	NITIMPED. OS 02 405 UNY 2000
TERMANENT REAL ESTATE	NUMBER: 25-03-425-003 0000
ADDRESS OF REAL ESTATE	9313 S. Burnside St., Chicago, L. 50619
	2 10017
IN WITNESS WHERE	OF, said Grantor has caused its corporate stal to be hereto affixed, and has caused its name to be
signed to these presents by the	and attested by its the day and year written above.
NOR!	Federal National Manage Association
Z Z Z A	reductar transportar to strange Association
₹ 6 K	50 7
ONAL SPO	0:
	STEPHANIE JACA SCH
11/1/200	ASST. VICE PRESIDENT
STATE OF	Texas
COUNTY OF 0	1105
COUNTY OF	110
	County, in the State aforesaid, DO HEREBY CERTIFY that STEP HAME INC. STEP HAME I
	personally known to be asst vice PRESIDENT of Federal National Mortgage
	Association, and personally known by me to be the same person whose name is subscribed
	to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed
	thereto, pursuant to authority given by said corporation, as his/her free and voluntary act, and
	as the free and voluntary act and deed of said corporation.
Given under my hand and officia	I seal, this 12 day of December , 2013
Commission expires	,20
This instrument was arenared by	NOTARY PUBLIC STILADE M. KESSI ED. D.C. 2355 N. Adjuston Hainton Hainton Pool Culto 505 A. M. Control Production Producti
and monument was prepared by t	STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004
	LAMESHIA ALLEN

My Commission Expires July 30, 2016

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# UNOFFICIAL COPY

#### LEGAL DESCRIPTION

LOT 26 IN BLOCK 6 IN BURNSIDE, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, AND PART OF THE SOUTHWEST 1/4 OF SECTION 2, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9313 S. Burnside St. Chicago, IL 50519

REAL ESTATE T	RA'ASPER	01/02/2014
	CHICAGO:	\$90.00
	C)A	\$36.00
	TOTAL:	\$126.00
25_03_425_000	00001004040	

25-03-425-008-0000 | 20131201602 513 | PJEJS6

REAL ESTATE TRA	01/02/2.014	
	соок	\$6.0
	ILLINOIS:	\$12.00
	TOTAL:	\$18.00

25-03-425-008-0000 | 20131201602513 | W97ZC8

Mail to:

530 W. Wonthese An

CHAITE. GOLEST

Send Subsequent Tax Bills To:

5320 W. Montre

CHga, Fr. (0063)

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## **UNOFFICIAL COPY**

#### **DEED RESTRICTION**

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$13,801.20 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$13,801.20.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND APE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHAPE TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE An red of County Clark's Office RELATED TO A MORTGAGE OF DEED OF TRUST.

9313 S. Burnside St. Chicago, IL 60619