This Instrument Drafted By and After Recording Return To:

Paul Sikora

QUICKEN LOANS INC. 1050 WOODWARD AVE **DETROIT, M 48226**

DISCHARGE OF MORTGAGE

Loan No: 3315990341

That a certain moregage in the original principal amount of \$271,000.00, executed by TERRANCE V G'BRIEN AND KIMBERLY A O'BRIEN, AS JOINT TENANTS to Mortgage Electronic Regiscration Systems, Inc. (MERS) as nominee for AMERICAN BANK & TRUST COMPANY, NA. Ics successors and assigns whose address is 1600 4TH AVE, ROCK ISLAND, IL 61201 dated Friday, December 03, 2010 and recorded Friday, December 17, 2010 in Document No. 1035155037, and OR Book: N/A Page: N/A is discharged as to the property legally described as:

Parcel ID: 02-24-209-029-0000

Commonly Known As: 1417E JOYCE AVE PALATIME IL 60074

"SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF SUBJECT TO COVENANTS OF Clark's Office RECORD"

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

SIGNED:

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for AMERICAN BANK & TRUST COMPANY, NA.

Its successors and assigns

By Jamie Licavoli ITS Assistant Secretary of MERS

q03315990341 0942 001 0102

MIN: 100546101610101243 MERS Phone Number 1-888-679-6377

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ACKNOWLEDGMENT

Droporty or Coop STATE OF MICHIGAN) COUNTY OF WAYNE)

On January 16, 2014

, before me. Thomas Whalin

, personally appeared,

Jamie Licavoli

who proved to me on the basis of satisfactory evidence to be the

person(s) whose name(S) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument. I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct.

Acting in the County of Wayne

Thomas Whalin

Notary Public, County Of OAKLAND Acting In WAYNE County. State Of MICHIGAN

My Commission Expires: Wednesday, October 09, 2019



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Coot County Clart's Office

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THE BAST 40 FPZ1 OF LOT 1 AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF LOT 1 AND THE WEST 22 FEET OF LOT 2, 25 ME ASURED ALONG THE NORTH LINE AND THE SOUTH LINE OF LOT 2 IN BLOCK 7 IN PALATINE HEIGHTS UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, NAME 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ____CONGUNIT. ILLINOS.