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GIT(124)

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632



Doc#: 1402847019 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/28/2014 01:42 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Archer Bank
4970 S. Archer
Chicago IL 60632
Loan No. 11418004

Space above this line is for Recorder

Satisfaction And Release of Mortgage And Assignment of Rents

NORTH COMMUNITY BANK, as Successor by Merger to ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Maria Lassak of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents Dated the 26th day of February A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number: 0010213065 and 0010213066 to the premises therein described, as follows, to-wit:

SEE EXHIBIT "A"

common address is known as, 5214-20 South Archer Avenue, Chicago, Illinois 60632

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Consumer Loan Officer, and attest by its President this 20th day of December A.D. 2013

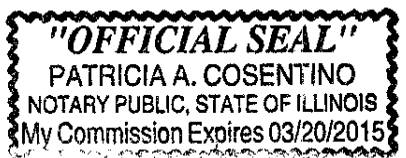
ATTEST:

President

BY:
Consumer Loan Officer

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Matthew E. Tilton personally known to me to be the President of North Community Bank, as Successor by Merger to Archer Bank, a corporation, and Patricia Tynski personally known to me to be the Consumer Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of December A.D. 2013.



THIS INSTRUMENT FILED FOR RECORD BY GIT AS AN ACCOMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO THE EFFECT UPON TITLE.

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EXHIBIT "A"

LOTS 6, 7 AND 8 IN BLOCK 1 IN W.F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ AND THE WEST ¾ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

PIN#: 19-10-305-001-0000; 19-10-305-002-0000; 19-10-305-003-0000

PARCEL2: LOTS 3, 4, 5 AND 6 BLOCK 2 IN W.F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ AND THE WEST ¾ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-10-304-009-0000; 19-10-304-010-0000; 19-10-304-011-0000; 19-10-304-012-0000

Property of Cook County Clerk's Office