

Prepared by:

MARY LOCKWOOD

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

After Recording Return To:

MARGARET E HAGAN
1335 FREEMAN RD

HOFFMAN ESTATES, IL 60192

Parcel ID No.

02193180020000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOANLINER.

CERTIFICATE OF SATISFACTION

Place of Record: COOK COUNTY RECORDER

Date of Note/Security Instrument: 12/5/2006

Face Amount Secured/Face Amount of Note: \$ 50,000.00

Recorded Security Instrument Reference: 0700536049

Name(s) of Grantor(s)/Maker(s): ROBERT T HAGAN & MARGARET E HAGAN,
HUSBAND AND WIFE

Name(s) of Trustee(s)/Mortgagee(s): BAXTER CREDIT UNION

Address of Property Subject to Security Instrument: 1335 FREEMAN RD ...
HOFFMAN ESTATES, IL 60192

(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this 14TH
day of JANUARY, 2014.

BAXTER CREDIT UNION

By: Beth E. Johnson
Beth E Johnson

UNOFFICIAL COPY

State of Illinois
County of COOK

This instrument was acknowledged before me on 01/14/2014
(date)

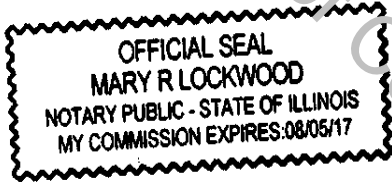
by BETH E JOHNSON
(name(s) of person(s)) as
LOAN SERVICING ASSOCIATE
(type of authority, e.g., officer, trustee, etc.) of
BAXTER CREDIT UNION
(name of party on behalf of whom instrument was executed)

Mary R Lockwood
Signature of Notarial Officer

(Seal, if any)

MARY R LOCKWOOD
Notary Name Typed, Printed or Stamped
LOAN SERVICING ASSOCIATE
Title (and Rank)

My Commission expires: 08/05/2017



UNOFFICIAL COPY**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 2 IN BLOCK 12 IN WESTBURY UNIT NUMBER 4, BEING A RESUBDIVISION OF ALL THOSE LOTS AND STREETS VACATED PER DOCUMENT NUMBER 22650177, LYING SOUTH OF FREEMAN ROAD, IN HOWIE IN THE HILLS UNIT 3, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 02-19-318-002-0000
ROBERT T. HAGAN AND MARGARET E. HAGAN, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS

1335 FREEMAN ROAD, HOFFMAN ESTATES IL 60192
Loan Reference Number : 000035974210
First American Order No: 10384694
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



HAGAN
48109973

IL

FIRST AMERICAN
CERTIFICATE OF SATISFACTION



WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

Cook County Office