

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 8455043730



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO NORTH AMERICAN MORTGAGE COMPANY, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/07/1999, and made by JOHN G. LEACH to PROGRESSIVE MORTGAGE CORPORATION and recorded 05/21/1999 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 99494621. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 37 AND 38 IN BLOCK 5 IN THORN GROVE, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO ROAD AND NORTH OF THE JOYET CUT OFF BRANCH OF THE MICHIGAN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 32-20-428-008-0000

Property is commonly known as: 1647 THORN STREET, CHICAGO HEIGHTS, IL 60411.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

Dated on 01/14/2014 (MM/DD/YYYY)

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO NORTH AMERICAN MORTGAGE COMPANY, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By:
Aquisha J. Collins
Vice President

JPCAS 22848336 -- WAMU CI5989651 T1314014514 [C-2] FRMIL1_JPCAS2

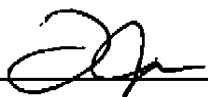


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STATE OF LOUISIANA PARISH OF OUACHITA
 On 01/14/2014 (MM/DD/YYYY), before me appeared Iquisha J Crump, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA, S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO NORTH AMERICAN MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



TOMMIE J. NELSON
 Notary Public - State of LOUISIANA
 Commission expires: Upon My Death

Tommie J. Nelson
 Notary I.D. #067566
 Lincoln Parish, Louisiana
 Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
 32-20-428-008-0000 -- WAMU CJ5989651 T1314014514 [C-2] FRMIL1_JPCAS2



Property of Cook County Clerk's Office