This Instrument Drafted By and After **Recording Return To:** 

Paul Sikora

QUICKEN LOANS INC. 1050 WOODWARD AVE **DETROIT, 1/11/18226** 

## DISCHARGE OF MORTGAGE

Loan No: 3316031994

That a certain mortgage in the original principal amount of \$300,000.00, executed by RICHARD J. BERTUCCI AND RENEE L. BERTUCCI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for CMG MURTGAGE, INC. Its successors and assigns whose address is 3160 CROW CANYON ROAD, SUITE 400, SAN RAMON, CA 94583 dated Tuesday, April 28, 2009 and recorded Sunday, August 02, 2009 in Document No. 0915319058, and OR Book: N/A Page: n/A is discharged as to the property legally described as:

Parcel ID: 03-19-206-034-0000

Commonly Known As: 1729N MITCHELL AVE ARLINGTON HEIGHTS IL 60004

"SEE EXHIBIT A ATTACHED HERETO AND MADE PART MEREOF SUBJECT TO COVENANTS OF ile Ation Office RECORD"

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

SIGNED:

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for CMG MORTGAGE, INC.

Its successors and assigns

By Jamie Licavoli ITS Assistant Secretary of MERS

a03316031994 0942 001 0102

MIN: 100072400000221286 MERS Phone Number 1-888-679-6377

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## **UNOFFICIAL COP**

## **ACKNOWLEDGMENT**

Droporty Ox Coo, STATE OF MICHIGAN )

COUNTY OF WAYNE )

On January 16, 2014

, before mo. Thomas Whalin

, personally appeared,

NOTARY PUBLIC - STATE OF MICHIGAN My Commission Expires October 9, 2019 Acting in the County of Wayne

Jamie Licavoli

who proved to me on the basis of satisfactory evidence to be the

person(s) whose name(S) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ics); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument. I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct.

Thomas Whalin

Notary Public, County Of OAKLAND

Acting In WAYNE County. State Of MICHIGAN

My Commission Expires: Wednesday, October 09, 2019

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## **UNOFFICIAL COPY**

LOT 37 N BL/C). 2 IN HASBROOK SUBDIVISION UNIT NO.2 OF PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURATING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1957 AS DOCUMENT 17041013, IN COOK COUNTY, ILLEWIZ

P.I.N. 03-19-206-034

c/k/a 1729 North Mitchell, Arlington Heights, #1-600D4