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Doc#: 1402856007 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 01/28/2014 08:27 AM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

FOR THE PROTECTION CENTHE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TIMES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHIGAN GROVE, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date die 28TH day of SEPTEMBER, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0727150017 AND 0727150018, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 10 IN BLOCK 7 IN ARTHUR T. MCINTOSH COMPANY'S PALATINE ESTATES, UNIT NO. 1 BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS, EXCEPTING THEREFROM THAT PART OF LOT 10 IN BLOCK 7 IN ARTHUR T. MCINTOSCL. AND COMPANY'S PALATINE ESTATES UNIT 1 AFORESAID, THAT FALLS WITHIN MICHIGAN COURT RESUBDIVISION, RECORDED SEPTEMBER 11, 2007 AS DOCUMENT 0725403013, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-23-311-046-0000

Address (es) of premises: 748 S. BENTON, PALATINE, IL. 60067

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Witness our hands, this 17TH day of JANUARY, 2014.

D 670021682 LAWAN

FIRST MIDWEST BANK
By:
Its: AVP
$By: \left(\frac{1}{2} \right) \left(\frac{1}{2} \right)$
By: Its: By: AVP Its: First Midwest Bank
This instrument was prepared by: First Midwest Bank P.O. Box 9003 Gurnee, IL 60031
STATE OF ILLINOIS
COUNTY OF COOK_
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Autumn Boss 425 , personally known to me to be the ANP of First Midwes
Anthony Boss 405 , personally known to me to be the A.V.P. of First Midwes Bank, and David Ferokowski , personally known to me to be the AVP , of said
banking corporation, and personally known to be the same persons whose vames are subscribed to the foregoing instrument
appeared before me this day in person and severally acknowledged that as such AP and ANP and they signed and delivered the said instrument, pursuant to authority given by the Board
of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking
corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notary seal this day of
OFFICIAL SEAL ANN T TYLER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 05/06/15 Commission Expires
MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE H., 60031