This Instrument Drafted By and After **Recording Return To:**

Paul Sikora

QUICKEN LOANS INC. 1050 WOODWARD AVE **DETROIT, MA 48226**

DISCHARGE OF MORTGAGE

Loan No: 3316556349

That a certain morcoage in the original principal amount of \$163,000.00, executed by GUS SIAPKAPIS, AND DOROTHY J. SIAPKARIS, HUSBAND AND WIFE to Mortgage Electronic Regiscration Systems, Inc. (MERS) as nominee for PARK RIDGE COMMUNITY BANK Its successors and assigns whose address is 626 TALCOTT ROAD, PARK RIDGE, IL 60068 dated Tuesday, May 20, 2008 and recorded Monday, June 02, 2008 in Document No. 0815405114 and OR Book: N/A Page: N/A is discharged as to the property legally described as:

Parcel ID: 07-26-302-018

Commonly Known As: 1147 HAMPSHIRE CT SCHAUMBURG IL 60193

"SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF SUBJECT TO COVENANTS OF C/e/7/5 Office RECORD"

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

SIGNED:

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for PARK RIDGE COMMUNITY BANK

Its successors and assigns

By Jamie Licavoli ITS Assistant Secretary of MERS

100031205009075041

MERS Phone Number 1-888-679-6377

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ACKNOWLEDGMENT

Droporty Ox Cook STATE OF MICHIGAN)

COUNTY OF WAYNE)

On January 16, 2014

, before mo. Thomas Whalin

, personally appeared,

Jamie Licavoli

who proved to me on the basis of satisfactory evidence to be the

person(s) whose name(S) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument. I certify under PENALTY OF PERJURY under the laws of the State of that the

foregoing paragraph is true and correct.

Thomas Whalin

Acting in the County of Wayne

Notary Public, County Of OAKLAND

Acting In WAYNE County. State Of MICHIGAN

My Commission Expires: Wednesday, October 09, 2019

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LOT 38 IN NANTUCKET COVE, UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL Or Coot County Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #07-26-302-018