

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1018592870  
MERS ID#: **100188509120409075**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IRVIN J MEYER AND KATHRYN A MEYER  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 0936410022  
Date of Note: 12/04/2009 Original Recording Date: 12/30/2009  
Property Address: 8524 W CRAIN ST NILES, IL 60714

Legal Description: See exhibit A attached  
PIN #: 09-23-110-012-0000 County: Cook County, State of IL

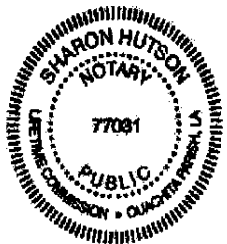
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/22/2014.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **01/22/2014** .



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No. 1018592810

## EXHIBIT A

**LOT 13 IN BLOCK 3 IN GREENWOOD TERRACE, UNIT NO. 1, BEING A  
SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST QUARTER OF SECTION 23,  
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF  
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 7, 1956 AS  
DOCUMENT NUMBER 1668405.**

Property of Cook County Clerk's Office