

UNOFFICIAL COPY

Doc#: 1402857053 fee: \$50.00  
Date: 01/28/2014 09:23 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY:** ROSANNA SCHMIDT

Loan Number: 00894178805

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HARSH BAXI AND ALKA BAXI HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)

Original Instrument No: 1334550679

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 11/19/2013

Original Recording Date: 12/11/2013

Property Address: 126 SOUTHWICKE DR STREAMWOOD IL 60107

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS. TO WIT:UNIT 4601-E IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1999 AS DOCUMENT 09072908, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 1999 AS DOCUMENT 09108422, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO HARSH BAXI AND ALKA BAXI, DATED 02/08/2007 AS RECORDED IN INSTRUMENT NO. 0705135147, IN THE COOK COUNTY RECORDERS OFFICE.

PIN #: 06-28-203-062-1100

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/20/2014.

**FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**



By: RANDY JONES

Title: Vice-President

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State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 01/20/2014 by RANDY JONES, Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer  
Notary Public, State of Ohio  
My Commission Expires 05-27-2014

A handwritten signature in black ink, appearing to read "K. Kleehamer", written over a horizontal line.

Notary Public: KRISTOPHER  
W. KLEEHAMER  
My Commission Expires:  
**05/27/2014**  
Resides in: Hamilton

Property of Cook County Clerk's Office