

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 10000141451200220
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BASHAURAT ALI AND KHOOSHBAUSH ALI AND SHARID ALI AND MOHAMMED ARIJ ALI

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0010705499

Date of Note: 07/12/2001

Original Recording Date: 08/03/2001

Property Address: 1415 LE MOYNE CT MELROSE PARK, IL 60160

Legal Description: See exhibit A attached

PIN #: 15-03-202-069

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/21/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/21/2014**.



Amy Gott

Notary Public: Amy Gott - 66396
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 100001414511200220

EXHIBIT A

THE EAST 22.03 FEET OF THE WEST 71.40 FEET OF LOT 1 AND ALL OF LOT 24 IN LULLO'S RESUBDIVISION OF PART OF BLOCK 1 IN ALBERT S. AMLING'S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF VACATED 14TH AVENUE IN THE VILLAGE OF MELROSE PARK, ACCORDING TO PLAT OF SAID LULLO'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 3, 1960, AS DOCUMENT NUMBER 1925140, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JUNE 28, 1960, AS DOCUMENT NUMBER 1928933, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office