Doc#. 1402857243 fee: \$50.00 UNOFFIC Apate: 01/28/2014/01:50 PM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: JPWorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0755696879



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUAD & CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC RESTRATION SYSTEMS, INC. AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does cavey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMC SPECIALTY MORTGAGE LLC F/K/A WM SPECIALTY MORTGAGE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/30/2006, and made by LORI A. GALANDAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW CLN TURY MORTGAGE CORPORATION and recorded 09/19/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0626235073. Upon the property situated in said State and County as more fully rescribed in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 20-11-413-022-1018

Property is commonly known as: J228 E. 54TH 3, CHICAGO, IL 606 5.

<u>/ [5 /2014 (MM/DD/YYYY)</u> Dated on _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MOMINEE FOR NEW CENTURY MORTGAGE

CORPORATION, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On <u>(O1/15/2014</u> (MM/DD/YYYY), before me appeared Sellers, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that

he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

TOMMIE J. NELSON

Notary Public - State of LOUISIANA Commission expires: Upon My Death Notary I.D. #067566 Lincoln Parish, Louisiana

10/4/5

Commissioned for Life

Tommie J. Nelson

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 22801466 -- WAMU DKD5993848 MIN 100488910095941380 MERS PHONE 1-888-679-6377 T1414011811 [C-2]

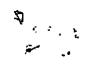
FRMIL1





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1402857243 Page: 2 of 2



UNOFFICIAL COPY

'EXHIBIT A'

UNIT NUMBER 12283 IN FOUR CORNERS IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27, 28 AND 29 (EXCEPT THE WEST 51 FEET OF SAID LOTS) IN FRANCIS SCHELL'S RESUBDIVISION OF BLOCK 26 IN KIMBARK ADDITION TO HYDE PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL CC INTUM.

(THE COM.

22801466

OR COOK COUNTY CLOTHER SOUTH SOU MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24875195 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

