Doc#. 1402806026 fee: \$50.00

Pare: 01/28/2014/12:38 RM Pg: 1 of 1

***Send All Notices to Assignee*

Pare: 01/28/2014/12:38 RM Pg: 1 of 1

***Send All Notices to Assignee*

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDING REQUESTED BY: WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD MAC X9998-018

EAGAN MN 55121WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A. ASSIGNMENT TEAM MAC X9998-01P PO BOX 1629 MINNEAPOLIS MN 55440-9049

Prepared By:

CHANDRASEKAR S

MERS ID: 100086600% 10.\\ \)17592 MERS Telephone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM CAPITAL GROUP, DOING BUSINESS AS PRIMERA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, P. D. BOX 2026 FLINT, MI 48501. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$158000.00 is recorded in the State of IL, County of Cook Official Records, dated 37,19/2002 and recorded on 04/08/2002, as Instrument No. 0020397141, in Book No., at Page No..

Legal Description: LOT 344 IN BERWYN GARDENS, BEING A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 1 O'. TH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS. A. P. N. #: 16-19-326-017

Property Address: 2114 WENONAH AVENUE BERWYN, L. 60402

Parcel Identifier No: 16-19-326-017-0000

Original Mortgagor: JOSEPH A. RUSSO AND JOSEPHINE RUSSO HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM CAPITAL

GROUP, DOING BUSINESS AS PRIMERA MORTGAGE COMPANY, 175 SUCCESSORS AND ASSIGNS

Date: 01/22/2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINE FOR PLATINUM CAPITAL GROUP, DOING BUSINESS AS PRIMERA MORTGAGE COMPANY, ITS SUCCESSORS AND A' SIG NS

NICHOLAS J. WOLF, Assistant Secretary

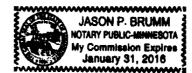
STATE OF MN }
COUNTY OF Dakota } ss.

On 01/22/2014, before me, JASON P. BRUMM a Notary Public, personally appeared NICHOLAS J. WOLA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature (s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

4P.B.

(Notary Name): JASON P. BRUMM My Commission Expires: 01/31/2016



Off's