UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-13-26296



Doc#: 1402813042 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/28/2014 01:19 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Pank, FSB, a National banking association, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Federal Home Loan Mortgage Corporation, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/23/2007 executed by Robert Kurkiewicz and Malgorzata Kurkiewicz

Grantor(s), to MidAmerica Bank, FSB. Said Mortgag. was recorded/registered with the recorder/registrar for Cook, Illinois on 3/6/2007 as Document Number 0706542066 and which wortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 6641 W. Belmont Avenue Unit 2, Chicago, IL 69634

PIN: 13-30-202-043-1002 (13-30-202-008 underlying)

(15 50 202 000 underlying)			
IN WITNESS WHEREOF, said part	y of the first part has caused	this instrument to be signed by its	Authorized Signer
this 21 Stday of Januam,	20 <u>14</u> .	C/2	
PNC Bank, National Association, su	ccessor by merger to Nationa	al City Bank, successor by marger to l	Mid America Bank, FSB
By: h Modin	Kelly Medina	15	_
Authorized Signer) <u>.</u> c
STATE OF OHIO			
STATE OF WHITE COUNTY OF Montgomery	SS		, C
occini con <u>mongonor</u> y			
M (11		· / //	111. 1:42

I, Janice W (771), the undersigned Notary Public, do hereby certify that Kely Wedina who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 2^{15} day of 3^{10} day of 3^{10} ,

Notary Public SEA

JANICE M. GRILL NOTARY PUBLIC

MONTGOMERY COUNTY STATE OF OHIO

My Comm. Expires April 5, 2017

Page 1 of 2 File #14-13-26296NCM

1402813042 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

UNIT NO. 2 IN THE 6641 WEST BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 26.62 FEET OF THE WEST 53.24 FEET OF LOT 3 IN FIRST ADDITION TO MONTCLARE GARDENS, A SUBDIVISION OF T'+E WEST 1/2 OF THE NORTH EAST 1/4 IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOLDED AS DOCUMENT NUMBER 0624818015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE (EXCLUSIVE) RIGHT TO THE USE OF P2, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0624818015.

Page 2 of 2 File #14-13-26296NCM