UNOFFICIAL COPYMINATION

PREPARED BY: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Dr. Springfield, IL 62704 Doc#: 1402813058 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 01/28/2014 02:12 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Dr. Springfield, IL 62704

MEMORANDUM OF INTER-CREDITOR AGREEMENT

Alejandro Reyes and Lucia Reyes, (hereinafter referred to as "Grantor"), has given a mortgage to secure a loan made by Charter One, a division of RBS Citizens, N.A., (hereinafter referred to as "Bank"), who maintains an office at 1804 W. Naper, Naperviole, Illinois. Grantor has also given a mortgage to secure a loan made by Small Business Growth Corporation, (hereinafter referred to as "SBGC"), who maintains an office at 2401 West White Oaks Drive, Springfield, IL 62704, assigned to the UNITED STATES SMALL BUSINESS ADMINISTRATION, (hereinafter referred to as "SBA"), of the same address, which creates a lien junior to Bank's on the Grantor's property. SBGC's mortgage recorded on EVEN DATE in the amount of \$143,000.00 creates a lien on real estate in Cook County located at 2156 N. Kimball Avenue, Chicago, Illinois, and legally described as:

SEE ATTACHED EXHIBIT "A"

This Memorandum of Inter-Creditor Agreement, is made and recorded to provide notice of the inter-creditor agreement, titled the Third Party Lender Agreement, between the Bank and SBA and provides, among other things, certain limitations and restrictions upon Bank's rights and remedies set forth in its loan and mortgage and is binding upon its successors in interest.

IN TESTIMONY WHEREOF, the said <u>SMALL BUSINESS GROWTH CORPORATION</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporate scal.

duly executed by its officers, atteste	d, and affixed with its	s corporate scal.	
	SMALL F	BUSINESS GROWTH CORPORATION	
//æ≈//// Date	By:Phi	il Maton, Chief Credit Officer	
	Attest: 1	arla M Sterner	
STATE OF ILLINOIS)		
) SS:		
COUNTY OF SANGAMON)	C	
1, Shonnon Wither	5 , a Notary Public	e in and for said County in the State aforesaid, DO HERI o me to be the same person whose name is subscribed to	EBY o the
CERTIFY, that Phil Maton, who is	personally known to	son, and acknowledged that he signed and delivered the	said
foregoing instrument appeared bere	ore me uns day in per	soll, and acknowledged that he signed and demicros	
Instrument as his own free and volu			
GIV	EN under my hand a	and seal this $\frac{\partial \mathcal{L}}{\partial x}$ day of $\frac{\int anuavy}{\int av}$, $\frac{\partial \mathcal{L}}{\partial x}$	<u>L</u>
OFFIC	CIAL SEAL	Shannon Wechers	
	ON WITHERS	NOTARY PUBLIC	
	- State of Illinois		
My Commission I	Expires June 04, 2014	, ,	

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EXHIBIT "A"

LOT 29 AND THE NORTH 16.49 FEET OF LOT 30 IN BLAKE AND RAVLIN SUBDIVISION IN BLOCK 1 IN JACOB'S AND BURCHELL'S SUBDIVISION OF THE SOUTH 16-2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2156 N. KIMBALL AVENUE, CHICAGO, ILLINOIS 60647 PIN: 13-35-220-010-0000

