UNOFFICIAL COPY

1402816062D

Doc#: 1402816062 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/28/2014 02:49 PM Pg: 1 of 3

STZ 0/146-19525 WR WARRANTY DEED

ILLINOIS STATUTORY

THE GRANTOR, Andrea A. Krasink:, married to Jon Subak, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, CONVIY(S) and WARRANT(S) to Brian O'Donnell and Leslie O'Donnell, husband and wife, as tenants by the entirety, of the City of Chice go, Cook, County Illinois, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See attached

SUBJECT TO: Covenants, conditions and restrictions of record. Private, public and utility easements and roads and highways, General taxes for the year 2013 and subsequent years including tax s v hich may accrue by reason of new or additional improvements during the year(s) 2013 and subsequent years, special taxes and assessments, if any, not yet due and payable.

Permanent Real Estate Index Number(s): 1: 14-17-303-018-0000
Address(es) of Real Estate: 4244 N Greenview Avenue, Chicago, Illinois (cuc)

TO HAVE AND TO HOLD said premises forever as tenants by the entirety.

____ day of

^

Andrea A. Krasinski

Jon Subak solely waiving homestead rights

REAL ESTATE TRANSFER

01/15/2014

COOK

457.50

TOTAL:

\$915.00 \$1,372.50

14-17-303-018-0000 | 20140101600576 | 1ZMUVN

REAL ESTATE TRANSFER 01/13/2014

FER 01/13/20² CHICAGO: \$6.862.5

AGO: \$6,862.50 **CTA**: \$2,745.00

TOTAL: \$9,607.50

14-17-303-018-0000 | 20140101600576 | GABXP4

STEWART TITLE COMPANY 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4050

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STATE OF ILLINOIS, COUNTY OF	DUPAGE		ss.		
I, the undersigned, a Notary Public in and for Subak, personally known to me to be the sar me this day in person and severally acknowled for the uses and purposes therein set forth.	ne person(s) whose	e name(s) are sub	scribed to the fo	rgoing instrum	ent, appeared before
Given under my hand and official seal, this OFFICIAL SEA DEBRA WILLIAM	L Just 1	_ day of	NUARY	, 20 <u>14</u>	<u> </u>
NOT ARY PRICE STATE O	OF ILLINOIS S:03/02/15	Delne	. Willi	حسن,	(Notary Public)
Prepared by:		Ny tao aki			
Matthew R. Gallagher 1800 W Berenice Ste 100 Chicago, IL 60613	04	C			
Mail To: BRIAN O'DONNELL 3748 N. SOUTHPORT AV CHICAGO, DL 60613 Name and Address of Taxpayer:	/E. #B	County	C/6.		
BRIAN D'DONNELL 3748 N. SOUTHPORT CHICAGO, JL 60613	AVE. #B		4		

1402816062 Page: 3 of 3

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М.Б. Х. Онивідніки то т. 1963

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

THE NORTH 1/2 OF LOT 12 AND THE SOUTH 1/2 OF LOT 13 IN LOGEMAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

