

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)



Doc#: 1402822060 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/28/2014 11:18 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and

the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Wendy David, an unmarried woman**, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of April, 2012 and recorded in the Recorder's Office of COOK COUNTY on the 10th day of May, 2012 in the STATE of ILLINOIS as document no. 1213133166, the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-25-303-039-1002

Address: 2731 N. Whipple St., Unit 2, Chicago, IL 60647

Witness our hands and seals, this 23rd day of January, 2014.

NORTH SHORE COMMUNITY BANK & TRUST COMPANY

BY:

Maria Garcia
Maria Garcia, Loan Operations Officer

BY:

Linda Maragos
Linda Maragos, Loan Operations Officer

This instrument was prepared by: Matt Baker
North Shore Community Bank & Trust Company
7800 Lincoln Avenue, Skokie, IL 60077

and should be **MAILED TO:**

Wendy David
2731 N. Whipple St., Unit 2
Chicago, IL 60647

STATE OF ILLINOIS
COUNTY OF COOK

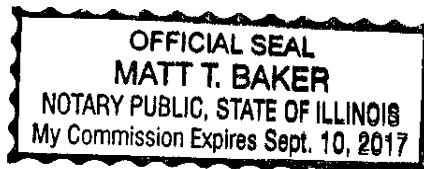
14028-54
BOX 162

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maria Garcia, personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Company, an Illinois corporation, and, Linda Maragos, personally known to me to be the Loan Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23rd day of January, 2014.

Matt Baker
Matt Baker, Notary Public

Commission Expires 09/10/2017



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EXHIBIT A

PARCEL 1: UNIT NO. 2 IN 2731 N. WHIPPLE STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 11 IN ALMON BROOKS RESUBDIVISION OF LOTS 25 TO 48 OF BLOCK 1 AND LOTS 20 TO 37 AND THE WEST 1/2 OF LOT 19 OF BLOCK 2 IN BROOK'S AND LUND'S SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDIMINIUM OWNERSHIP RECORDED OCTOBER 14, 2005, AS DOCUMENT 0528734006, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, AND THE SECOND LEVEL PORCH, LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND DELINEATED ON THE SURVEY ATTACHED THERETO.

Property of Cook County Clerk's Office

REC'D