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RECORDING REQUESTED & PREPARED BY: Draper and Kramer Mortgage Corp DE P.O. Box 5914 Santa Rosa, CA 95402-5914 (855) 281-0092

WHEN RECORDED MAIL TO: AMY MAYER 826 S CARPENTER AVE OAK PARK, IL 60304

Doc#: 1402822078 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Kareri A. Yarbrough

Cook County Recorder of Deeds Date: 01/28/2014 01:08 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 9222113782

MIN: 1001885121106545'23 MERS Phone: (888) 679-6377

Property: 826 S CARPENTER AVE, OAK PARK, IL 60304

Parcel#: 16181330080000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, nereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 1/7/2014, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$231,000.00 secured by the murtgage dated 11/9/2012 and executed by AMY MAYER, A MARRIED WOMAN, Borrower, to Mongage Electronic Registration Systems, Inc. as nominee for DRAPER AND KRAMER MORTGAGE CORP. DEA ST ADVANTAGE MORTGAGE, Lender, recorded on 11/29/2012 as Instrument No. 1233441109 n 50ok, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge seld mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Tov.n) records.

gage Electionic Registration Systems, Inc. Mor January 8, 2014 Pau Rasonsky, Assistant Secretary STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/8/2014 before me Rheanne Parsons, Notary Public, personally appeared Paul Faso isky personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this January 8, 2014

Bv: Rheanne Parsons, Notary Public California My Commission expires: 6/7/2017

RHEANNE PARSONS COMM. # 2027716 NOTARY PUBLIC . CALIFORNIA SONOMA COUNTY

Prepared by: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage, 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401

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LEGAL DESCRIPTION:

PEY PE THE NORTH 35 FEET OF THE SOUTH 70 FEET OF LOT 22 IN PRICE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF PART OF THE MORTHWEST 1/4 OF SECTION 18, TOWNSHIP M. Mr. 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.