



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc#: 1402825000 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/28/2014 12:42 PM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141
B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS\_Glendale\_Customer\_Service@wolterskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 23814 - WELLS FARGO
CT Lien Solutions 41398944
P.O. Box 29071
Glendale, CA 91209-9071
ILIL
FIXTURE
File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
0332910162 11/25/2003 CC IL Cook
1b. [X] This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. [X] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. [ ] ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. [ ] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. [ ] PARTY INFORMATION CHANGE:
Check one of these two boxes: AND Check one of these three boxes to:
This Change affects [ ] Debtor or [ ] Secured Party of record [ ] CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c [ ] ADD name: Complete item 7a or 7b, and item 7c [ ] DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)
6a. ORGANIZATION'S NAME
CENTRUM NORRIDGE, L.L.C.
OR
6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8. [ ] COLLATERAL CHANGE: Also check one of these four boxes: [ ] ADD collateral [ ] DELETE collateral [ ] RESTATE covered collateral [ ] ASSIGN collateral
Indicate collateral:
LOAN # 725000091

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here [ ] and provide name of authorizing Debtor
9a. ORGANIZATION'S NAME
Wachovia Bank, National Association, as Master Servicer on behalf of, Wells Fargo Bank Minnesota, NA as Trustee for the benefit of the Certificate Holders of, Commercial Mortgage Pass-Through Certificates Series Wachovia Bank 2003-C9
OR
9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: CENTRUM NORRIDGE, L.L.C.
41398944 725000091 AU02058LOAN725000091

Handwritten signatures and initials: S, P, S, M, SC, E, INT

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

## FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
0332910162 11/25/2003 CC IL Cook

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME Wachovia Bank, National Association, as Master Servicer on behalf of, Wells Fargo Bank Minnesota, NA as Trustee for the benefit of the Certificate Holders of, Commercial Mortgage Pass-Through Certificates Series Wachovia Bank 2003-C9	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME CENTRUM NORRIDGE, L.L.C.			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

CENTRUM NORRIDGE, L.L.C. - C/O CENTRUM PROPERTIES, INC. 225 W. HUBBARD SUITE 400, CHICAGO, IL 60610

Secured Party Name and Address:

Wachovia Bank, National Association, as Master Servicer on behalf of, Wells Fargo Bank Minnesota, NA as Trustee for the benefit of the Certificate Holders of, Commercial Mortgage Pass-Through Certificates Series Wachovia Bank 2003-C9 - 201 South College Street 9th Floor, NC1075, Charlotte, NC 28244-1075

The complete information for Authorizer number 1

Wachovia Bank, National Association, as Master Servicer on behalf of, Wells Fargo Bank Minnesota, NA as Trustee for the benefit of the Certificate Holders of, Commercial Mortgage Pass-Through Certificates Series Wachovia Bank 2003-C9

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

SEE ATTACHED

Parcel ID:  
12113090080000, 12113090090000, 12113090100000,  
12113090120000, 12113090110000, 12113090130000,  
12113090180000.

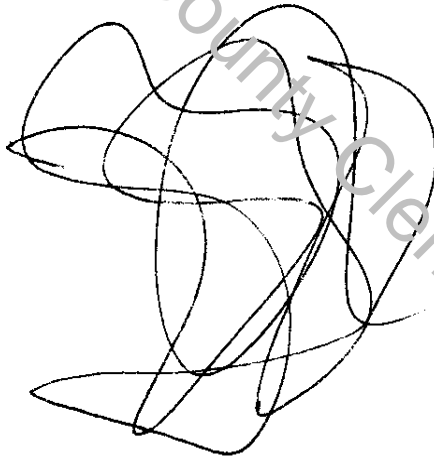
18. MISCELLANEOUS: 41398944-IL-31 23814 - WELLS FARGO CMS EAST Wachovia Bank, National Association, as File with: Cook, IL 725000091 AU02058LOAN725000091

# UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Property of Cook County Clerk's Office



**UNOFFICIAL COPY****LEGAL DESCRIPTION****WALGREENS PARCEL**

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: LASALLE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO FIRST CHICAGO BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 26, 1990 KNOWN AS TRUST NUMBER 25-10608 AND LASALLE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF RAVENSWOOD, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1986 AND KNOWN AS TRUST NUMBER 25-7859, AS LESSOR, AND CENTRUM NORTHIDGE, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED AUGUST 29, 2000, WHICH MEMORANDUM OF LEASE WAS RECORDED JULY 23, 2001 AS DOCUMENT 0010657442, WHICH LEASE DEMISES THE LAND FOR A TERM OF YEARS BEGINNING JANUARY 1, 2001 AND ENDING DECEMBER 31, 2099.

**PARCEL 1:**

LOTS 3, 4, 5, 6, 7 AND 8 IN BLOCK 8 IN CUMBERLAND AND LAWRENCE, BEING GEORGE GAUNTLETT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 9 AND THE EASTERLY 35 FEET OF LOT 10 IN BLOCK 8 IN CUMBERLAND AND LAWRENCE, BEING GEORGE GAUNTLETT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

VACATED 115.05 FOOT ALLEY LYING SOUTH OF ADJOINING LOT 8 AND NORTH OF AND ADJOINING LOT 9 AND PART OF LOT 10 IN BLOCK 8 IN AFORESAID SUBDIVISION.

**PARCEL 4:**

EASEMENTS FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF WATER MAINS, STORM DRAINS, SEWERS, WATER SPRINKLER SYSTEM LINES, TELEPHONE OR ELECTRICAL CONDUITS OR SYSTEMS, CABLE, GAS MAINS AND OTHER UTILITY FACILITIES; FOR PARKING OF VEHICLES; FOR CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, OPERATION, MAINTENANCE AND REPAIR OF A SIGN PANEL; FOR PERFORMANCE OF REMEDIATION, IF NECESSARY, AND FOR ACCESS, INGRESS AND EGRESS OVER ALL PAVED DRIVEWAYS, ROADWAYS AND WALKWAYS AS PRESENTLY OR HEREAFTER CONSTRUCTED FOR THE BENEFIT OF THE ABOVE PARCELS OF LAND AS CREATED BY RECIPROCAL EASEMENT AGREEMENT WITH COVENANTS, CONDITIONS AND RESTRICTONS RECORDED JULY 23, 2001 AS DOCUMENT 0010657446 AND RE-RECORDED MAY 30, 2002 AS DOCUMENT 0020607620.

12-11-309-808-013

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