## Recording Requested By: UNOFFICIAL COPY

Nationstar Mortgage

When Recorded Return To: DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



Doc#: 1402829007 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/28/2014 10:04 AM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

Nationstar Mortgage #:0599/77126 "WALTERS" Lender ID:261 Cook, Illinois MERS #: 100162500014u91591 CIS #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 21ST CENTURY MORTGAGE BANKERS, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by AARON WALTERS UNMAFRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 21ST CENTURY MORTGAGE BANKERS, INC., in the County of Cook, and the State of Illinois, Dated: 07/16/2004 Recorded: 08/13/2004 in 550k/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0422622001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1501 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 64 IN H. ROY BERRY COMPANY'S ARLINGTON ACRES, A SUPUIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/7, OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF NORTHWEST HIGHWAY, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-33-120-015

Property Address: 520 S PHELPS ST, ARLINGTON HEIGHTS, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 21ST CENTURY MORTGAGE BANKERS, INC. ITS SUCCESSORS AND/OR ASSIGNS

On 1-13-2014

DAWN KNIGHT, Assistant Secretary

SEAL 1999

2 Nos

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## IOFFICIAL CC

STATE OF Nebraska COUNTY OF Scotts Bluff

On \_\_\_\_\_\_\_\_\_, before me, BRENDA K HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared DAWN KNIGHT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 12/03/2016

GENERAL NOTARY-State of Nebraska BRENDA K HIGGINS

(This area for notarial seal)

Prepared By:

Of Cook County Clarks Office Bradley Gabel, Nationstar Mortgage 2017 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432