

UNOFFICIAL COPY



PREPARED BY: M. FLETCHER
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1402829013 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/28/2014 10:15 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
2044 WEST WILLOW STREET,
INVERNESS, IL, 60067


PROPERTY ID #: 02-17-303-011-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 03/26/2004, was made by DESI ALBERTO FLORES AND LESLIE FLORES to E*Trade Bank, which Deed of Trust was recorded in Instrument No. 0409727081, Book No., Page No. in the amount of \$72,300.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of mortgage on JAN 10 2014

E*Trade Bank

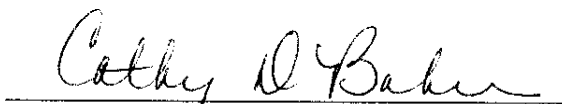


Rebecca A. Chiprean
Asst. Vice President

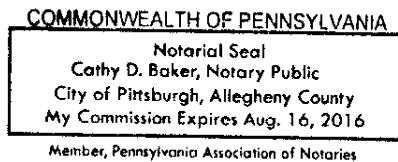
STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this JAN 10 2014, before me, the undersigned, a Notary Public in said State, personally appeared Rebecca A. Chiprean personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President, respectively, on behalf of E*Trade Bank and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC



ACCOUNT#: 079-03-10067859 MF

S yes
P yes
S yes
M yes
SC yes
E yes
INT yes

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LOAN #: 612611

MARCH 25, 2004

PROPERTY ADDRESS:
2044 WEST WILLOW STREET
INVERNESS, IL 60067 ✓

EXHIBIT "A"

LEGAL DESCRIPTION:

ALL THAT PARCEL OF LAND IN CITY OF INVERNESS, COOK COUNTY, STATE OF ILLINOIS,
AS MORE FULLY DESCRIBED IN DEED DOC # 0330320126, ID# 02-17-303-011-0000, BEING
KNOWN AND DESIGNATED AS:

LOT 11 IN BLOCK 5 IN WILLIAM M. ANDERSON AND COMPANY'S POULTRY ESTATE UNIT NO.
6, BEING A SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

A.P.N. # : 02-17-303-011-0000

ORIGINAL

OUT ATTACHED LEGAL