

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 236982187
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM R HELGEMO JR AND RUTH G HELGEMO

Original Mortgagee(S): CHASE MANHATTAN BANK USA, N.A.

Original Instrument No: 98012214

Date of Note: 11/21/1997 Original Recording Date: 01/07/1998

Property Address: 6858 CHURCH STREET MORTON GROVE, IL 60053

Legal Description: LOTS 20 AND 21 IN BLOCK 2 IN GOLD VIEW GARDENS, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 10, 1997 IN BOOK 242, PAGE 16 AS DOCUMENT NO. 9547815, IN COOK COUNTY, ILLINOIS.

PIN #: 10-18-108-028,10-18-108-029 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/23/2014.

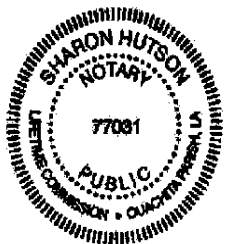
CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/23/2014**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires:
Lifetime Commission
Resides in: Ouachita