When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0032843757

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by WALTER M IRMEN AND LINDA WILKINSON IRMEN to WELLS FARGO FOLDE MORTGAGE, INC bearing the date 07/31/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0331634141.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-31-222-022-0000

Property is commonly known as: 508 S RIDGE AVE, A RLINGTON HEIGHTS, IL 60005.

Dated this 22nd day of January in the year 2014

WELLS FARGO BANK, N.A., SUCCESSOR BY MERC ER TO WELLS FARGO HOME MORTGAGE, INC.

DANIELLE BURNS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23085034 -@ DOCR T2114015009 [C-1] ERCNIL1

\*D0005049599\*

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## **UNOFFICIAL COPY**

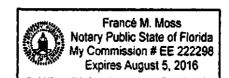
Loan #: 0032843757

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 22nd day of January in the year 2014, by Danielle Burns as VICE PRESIDENT LOAN DOCUMENTATION OF WELLS FARGO BANK, N.A., SUĆCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

**COMM EXPIRES: 08 05 2016** 



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T2114015009 [C-1] ERCNIL1





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## **UNOFFICIAL COPY**

Loan No: 0032843757

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 33 (EXCEPT THE SOUTH 53.00 FEET THEREOF) AND THE SOUTH 53.00 FEET OF LOT 32 IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 30, AND OF ALL OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 41, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1924 AS DOCUMENT NUMBER 8637217, IN COOK COUNTY, ILLINOIS.

