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This instrument was prepared by:
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Permanent Index Number: 25-08-404-013-0000

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Loan No.: 4502813076

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated January 13, 2010 and recorded on February 11, 2010, made and executed by ANGELA WALKER AND BILLY J. WALKER to and in favor of CLASSIC MORTGAGE SOLUTIONS, INC., upon the following described property situated in COOK County, State of Illinois:

Property Address: 9937 S. MORGAN STREET, CHICAGO, IL 60643

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Thirteen Thousand Four Hundred Eighty Three and 00/100ths (\$213,483.00), which Mortgage is of record in Book, volume or Liber No. N/A, at Page N/A (or as No. 1004226277), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/21/13.



Assignor:

METLIFE HOME LOANS, LLC, SUCCESSOR BY MERGER TO METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION *POA recorded in Book/Volume, or Liber No: N/A at page: N/A or as No: 1333157232, in the Recorder's Office of: COOK County, State of ILLINOIS.

By: *D Coleman*
Patrick D. Coleman Jr.

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 21st day of December 2013, before me appeared Patrick D. Coleman Jr., to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **METLIFE HOME LOANS, LLC, SUCCESSOR BY MERGER TO METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION *POA recorded in Book/Volume, or Liber No: N/A at page: N/A or as No: 1333157232, in the Recorder's Office of: COOK County, State of ILLINOIS.**, and that the seal affixed to said instrument is the corporate seal of said national association, and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Patrick D. Coleman Jr. acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Tommie J. Nelson
Signature of Person Taking Acknowledgment

TOMMIE J. NELSON

Printed Name

Notary Public

Title or Rank

Serial Number, if any: 067566

(Seal)



* 4 5 0 2 8 1 3 0 7 6 *

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Exhibit "A"

Lot 81 and the South 8 feet of Lot 82 in Block 2 in Hitt's Subdivision of the Southeast 1/4 of Section 8, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

25-08. 404-13-0000

Property of Cook County Clerk's Office