## UNOFFICIAL COPY



Doc#: 1402946251 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 01/29/2014 03:28 PM Pg: 1 of 3

Special Warranty Deed

Above Space for Recorder's Use Only

OF CC THIS AGREEMENT between The Bank of New Yor! Mellon Trust Company, National Association as Grantor Trustee of the Protium Master Grantor Trust, party of the first part, and Castle Ridge Builders LLC, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN and 00/100 Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, nd pursuant to the authority of the Board of said corporation, by these persons does REMISE, RELEASE, ALIEN AND ONVEY unto the party of the second part and to his/her/their heirs and assigns, FOREVER, all the following described eal estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: (see legal lescription rider attached as page 3 hereto).

rogether with all and singular the hereditaments and appurtenances thereunto burnging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits there of, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as described on legal description rider, attached hereto, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby he said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND,

SUBJECT to: General Taxes for the year 2012 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 31-27-315-001-0000 Address(es) of Real Estate: 4445 Poplar Ave, Richton Park IL 60471

> LEGAL DESCRIPTION See Attached

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The date of this deed of conveyance is License 23 2013. IN WITNESS WHEREOF, the GRANTOR aforesaid has caused its Seal to be hereto affixed, and has caused its name to be signed on the date stated herein. The Bank of New York Mellon Trust Company, National Association as Grantor Trustee of the Protium Master Grantor Trust AMS Servicing, LLC as Attorney-in-Fact REAL ESTATE TRANSFER 01/27/2014 \$15.25 COOK \$30.50 ILLINOIS: TOTAL: \$45.75 State of VIII 27.015-001-0000 | 20131201605821 | BNLYXF County of Ph SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be AUTHORIZED SIGNATORY FOR the above signed, and personally known to ne to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such he/she signed and delivered the said instrument, pursuant to authority, as their free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth. LISA J. COSTA Notary Public, State of New No. 01 C06037786 Qualified in Erie County Commission Expires March 20, 2014 Given under my hand and official les (Impress Seal Here) (My Commission Expire Notary Public

This instrument was prepared by: Mark Edison

1415 W. 22<sup>nd</sup> St. Tower Fl Oak Brook, IL 60523

Send subsequent tax bills to:

Recorder-mail recorded document to:

Cashe Ridge Bulderste Coshe Ridge Busherstee 2133401d PorthChart 2133401d W Clarch Rd Frakfut al 60423 Frakfur de 60425

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## UNOFFICIAL COPY Legal Description Rider

LOT 404 IN RICHTON HILLS 2ND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439592 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 16, 1969 AS DOCUMENT NUMBER 2449349; SITUATED IN COOK COUNTY, ILLINOIS.

